

By order of Government.

REPORT

ON

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880-81.

BY

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To K M CHATFIELD Esq.,
Director of Public Instruction
Bombay

Deccan College 2nd May 1881

SIR

I have the honour to submit my report on the search for
Sanskrit Manuscripts during the year 1880 & 1

To this may be added —

- 4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

- 4 The first part of the work has been chiefly entrusted to

native agency Dr Buhler left India before the commencement of the travelling season and I

have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm leaf MSS In the Northern Circle the native agents employed have made six tours They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maîtrâyaṇîya Śakha of the Yajurveda and of the Paippalâda Śakhi of the Atharvaveda For the former purpose they again went to Cambay and Pathan (Anhilwâd), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Garkwarî territory and Kathiawar Their endeavours to procure MSS of the Paippalâda Śakhi were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Śakha of the Atharvaveda and of the Maîtrâyaṇîya Śakhi

- 5 With the assistance of a former pupil Mr Paranjpe who is now a Professor in the

Preparation of lists and catalogues Kolapur College I have obtained rough lists of the MSS in two

of the Jain Libraries mentioned in the preceding paragraph Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Śaṅkayāna* and *Jainendra vyākaraṇas* but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character.

6 In the Northern Circle catalogues were prepared under the supervision of Dr. Bühler of a small private Library and of the large *Samghaya Bhāṇḍār* at Pāṭhan. Both these Libraries contain only palm leaf MSS: the former 89 and the latter 527. Of the MSS of the smaller Library 26 are dated: the oldest *Samvat* 1186 and the latest *Samvat* 1156. 22 of the dated MSS were written between A.D. 1150 and 1300: one before and three later. Of the 527 MSS of the *Samghaya Bhāṇḍār* 143 are dated: of these the oldest bears the date *Samvat* 1120 and the latest the date *Samvat* 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small: a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwād in A.D. 1297.

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujrat it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally:—

- 1 *Anekārthasamucchaya* by Śaśvatā 93 ll. *Samvat* 1240 (copied for Government)
- 2 *Ālankāra-rīti* 305 ll., incomplete.
- 3 *Unādesūtra-rīti* by HEMACHANDRA 155 ll.
- 4 *Kuṭantra rīti-rīti* by TRILOCHANADASA, 288 ll.
- 5 *Kaṭyāyana* by DAKṢIN 49 ll., incomplete, *Samvat* 1190.
- 6 *Kaṭyāyana* by VAMAṆA, 36 ll.
- 7 *Gauḍa adhaka* 32, 110 ll., *Samvat* 1286.

8. *Cchandûnubâsanaritti* by VÂGBHATTA, 78 ll
9. *Cchhandoritti* by HALÂYUDHA, 191 ll
10. *Tûtparyaparîsuddhi* by UDAYANA, 215 ll.
11. *Naishadhakâvya*, 125 ll
12. The same, 166 ll, Samvat 1304.
13. The same, 197 ll, Samvat 1395
14. *Nyâyavârttika*, 64 ll, Samvat 1492.
15. The same, 317 ll, Samvat 1484
16. *Nyâyavârttikatûtparyatikâ* by VÂCHASPATIMISRA, 422 ll, Samvat 1487.
17. *Panjikoddyote 'nushangapûdah* by TRIVIKRAMA, 81 ll, Samvat 1221.
18. *Prabodhachandrodayanâtaka*, 57 ll
19. *Râmanâtaka*, 186 ll.
20. *Vasantarûjashâkuna*, 130 ll.
21. *Vâtsîyanyâyabhâshya*, 98 ll
22. *Vârâhî Samhitâ*, 58 ll, Samvat 1313
23. The same, 224 ll
24. *Śisupâlavadhakâvya*, 201 ll
25. The same, 184 ll, Samvat 1296
26. *Śisupâlavadhasâravritti* by VALLABHA, 178 ll
27. *Sâlamkârâ Saptasatîchhâyâ* by JALHANADEVA, 304 ll
28. *Sûktaratnakaramahâkâvya*, 297 ll, Samvat 1347.

8 The catalogue of the palm-leaf MSS in Sântinâth's Bhandar at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed

9 The total number of MSS purchased during the year

3 Purchase of MSS is 413, of these 336 are paper, and 77 palm-leaf MSS Of the paper MSS 229 were collected by Dr Buhler, and 107 by myself Of the 77 palm-leaf MSS two (Nos 26 and

72) were obtained for Dr. Buhler at Cambay, the remaining 75 come from Pāthan (Anhilwād), and were purchased by me for Government between December and March last.

10 A description of the palm-leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS, which it contains. It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS, the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries. 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A.D. 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D. 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A.D. 1119

Nos 41—43 Samvat 1179 = A.D. 1122 during the reign of Jayasingha

No. 58 Samvat 119—(?) = between A.D. 1133 and 42

No. 13 Samvat 1218 = A.D. 1161 during the reign of Kumârapāla

No 8 Samvat 1264 (?) = A.D. 1207 (?) during the reign of Bhīmadeva II

No. 38. Samvat 1294 = A.D. 1237

No 47. Samvat 1300 = A.D. 1243

No 28. Samvat 1304 = A.D. 1247.

No 62. Samvat 1315 = A.D. 1258

No 3 Samvat 1332 = A.D. 1275

* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced. (See below page 9)

No 60 Samvat 1340 = A D 1283.

Nos 2 and 5 Samvat 1342 = A D 1285

No. 34 Kalyuga 4398 = A D 1297, during the reign
of Râmachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered on the left hand side, with the more ancient numerals which have been described by Pandit Bhagvanlâl Indrajî in the Indian Antiquary, vol. VI page 42. The principal of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9 separate signs for 10, 20, 30, &c, up to 90, and separate signs again for the numerals 100 200, 300, &c, and that in combining these signs those for 10, 20 30, &c are placed above those for 1, 2, 3, &c, and those for 100 200, 300, &c, above those for 10, 20 30, &c E g. 281 is denoted by $\text{२००} \text{८०} \text{१}$

where २०० is the sign for 200, ८० the sign for 80 and १ the sign for 1, 199 by $\text{२००} \text{७०}$ where २०० is 100, ७० 90, and ७ 9, 140

by $\text{२००} \text{४०}$ where २०० is 40, 101 by $\text{२००} \text{१०}$ &c To my knowledge this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlâl from two Jain MSS

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३ .

The sign for 4 is ५, or ५, or (in Nos 20 and 21) ५. As ५ has been supposed to be the *Fihzâmîliya* plus *la* I may state that in No 61 where that sign is used for 4, the *Fihzâmîliya* + *la* are denoted by the ordinary sign ५.

The sign for 5 is everywhere like the ordinary Devanîgarî ५, or (very rarely) ५.

The sign for 6 corresponds generally to ६ sometimes we find ६, or ६, or (very rarely) ६ or ६.

The sign for 7 is either ७ or ७.

The sign for 8 is either ८ or ८ or very rarely ८.

The sign for 9 is generally the old sign for ९ but in one or two MSS the Anusvâra is omitted. The principal forms occurring in the MSS examined are ९ ९ ९ ९ and ९. That the sign for 9 is nothing but the syllable ९, is clear also from the fact that many Sanskrit MSS begin with what looks like ९ but is really the word ९. In most MSS ९ is repeated after the sign ९, because the meaning of the latter had ceased to be understood.

The sign for 10 is १० or more rarely, १०.

The sign for 20 is २० or २०, or rarely २० or २०.

The sign for 30 is ३० or ३०.

The sign for 40 is ४० or rarely ४० or ४० or ४०.

The numeral 50 is denoted by the sign ५० or ५०.

The signs for 60 and 70 are ६० or ६० and ७० or ७०.

The sign for 80 is ८० or ८० or, very rarely ८० in No 61, where the first sign is used the same sign is used for the *Upadhmanîya*.

The sign for 90 is ९० or, very rarely ९०.

The sign for 100 is १००, for 200 २००, for 300 ३००, and for 400 ४००.

13 Some variations from the above are owing to the ignorance or carelessness of the writers. In No 66 the sign ८ is used for 30, and ६ for 80. In No 3 the three first leaves

are numbered स्व, स्ति, and श्री in No 7, 20 and 32, simply
^{१ २ ३}
 स्व, स्ति, and श्री, without the addition of १ २ and ३ in No 24
 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति
 and श्री, e.g. य 15 21, य 22 and य 23 In No 19 the leaves
^{स्व स्ति श्री}
 4 to 9 are correctly marked with the signs given in the preced-
 ing paragraph, but on the later leaves the same numerals are
 denoted by the ordinary numeral figures ४, ५, ६ etc e.g. 67 is
 ६ 109 सु 138 सु &c
^{७ ८ ९}

Finally, it deserves to be stated that in some cases those
 leaves of a MS which happen to be more modern than the
 rest of the MS are numbered only with the ordinary numerals
 * For details see the list of the MSS Nos 4 26 38, &c

14 Notwithstanding their great age many of these
 palm leaf MSS are exceedingly well preserved and I feel no
 hesitation in saying that, with reasonable precautions they
 will last as long again as they have lasted already The state
 in which the MSS were made over to me did certainly not
 indicate that any particular care had been bestowed on their
 preservation yet in most cases the material of which they
 consist shows no signs of decay and the writing is as clear
 and distinct as in the best modern paper MSS These facts
 tend to disprove the generally prevailing notion that MSS
 in India will not last beyond a few centuries and give rise to
 the hope that we may yet discover in the old libraries of this
 country MSS far more ancient than those which have been
 obtained already

When the MSS were first brought to me they formed
 huge bundles of palm leaves in which frequently the leaves
 of one MS were mixed up with those of one or more other
 MSS I have myself examined every single leaf have with the
 help of my assistants put together what belongs together and
 have had the leaves of each MS put between wooden boards
 so as to ensure their preservation and to facilitate their being
 used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions. Of the MSS in this collection Nos 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohana and presented by him for the spiritual welfare of his mother to the sage Jinalabdhisuri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No 60.

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature. At the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible.

17 The 356 paper MSS acquired during the year may be classified thus —

1	Veda Samhitā Brāhmaṇa and Sūtra	31 MSS
2	Vedāṅga Upaniṣads Prayogas and similar tracts	117
3	Purāṇa and Mahātmya	12
4	Locms Plays and Fables	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7 ,
12	Mantra tantra works	3 ,
13	Jaina works not included in the pre- ceding	54 ,

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 2904
 4 Total number of MSS
 hitherto collected 35 of these contain works in Sanskrit, Hindi and Persian about one thousand are Jain and the rest Brahminical MSS 81 are palm leaf MSS 68 on Bhurjapattra and the rest on paper

19 In addition to the MSS used by myself 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

Professor Aufrecht Bonn

Mons Barth Paris

Professor Buhler Vienna

Professor Delbruck Jena

Professor Eggebug Edinburgh

Professor Goldschmidt Strassburg

Professor Jacobi Munster

Professor Jolly Wurzburg

Dr Klatt Berlin

Professor Muller Oxford

Professor Roth Tubingen

Dr von Schroder Jena

Dr Zachariae Greifswald

The scholars in India are —

Professor Bhandarkar Bombay

Dr Hoernle Calcutta

dered to compare favourably with those of former years. That many old and valuable works have been added to the Government collection, is a piece of good fortune but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS collected so as to render them easy of access and useful to my fellow students.

I have the honour to be

Sir,

Your most obedient servant

F KIELHORN,

Professor of Oriental Languages

A.

PALM-LEAF MSS.

COLLECTED DURING 1892-51

PALM-LEAF MSS.

1 Anekarthasamgraha [अनेकार्थसंग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 8

Aksharas in a line 50

Fol 26 इत्याचार्यश्रीरामचन्द्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्ड प्रथम (16 slokas) 326 द्विस्वरकाण्डो द्वितीय (590 slokas) 726 त्रिस्वरकाण्डस्तृतीय (766 slokas) 926 चतुस्वरकाण्डचतुर्थ (343 slokas) 954 पञ्चस्वरकाण्ड [] पञ्चम (48 slokas) 956 षट्स्वरकाण्ड षष्ठ (5 slokas) 996 अनेकार्थशेष (60 slokas)

Acharaniryukti, see below No 11

2 Uttaradhyayanāsūtra [उत्तराध्यायनसूत्रम्], in Prākṛit

64 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanāsūtravṛtti (No 5 below)

Begins ओं नम सर्वज्ञाय ॥

सजोगाविष्णुमुक्लस्त भगवारस्त भिक्षुणो ।

विणय पाडकरिस्सामि आणुपुट्ठि सुणेह मे ॥ १ ॥

3 The same

175 leaves with the exception of the last leaf which is slightly broken, well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

Date: Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ शनी)

4. The same; incomplete.

134 leaves; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 45 to 50

5 Uttaradhyayanāsutravṛtti sukhabodha [उत्तरा-
ध्यायनसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 3 to 6.

Aksharas in a line 125 to 130

Date: Samvat 1342.

Begins ओ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधून्श्च स्तुत्वा च श्रुतदेवतां ॥

आत्मस्मृतये यक्ष्ये जडमतिसंक्षेपवृत्तिविधितार्थं च ।

एकैकार्यनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends

अनुष्ठुभां सहस्राणि गणितप्रक्रियाभवनत् ।

द्वादश मंथमानं तु वृत्तिं (!) रस्या विनिश्चितं ॥

संवात् १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख
यदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥ ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHĀNDHALADEVI to the sage JINALABDHISŪRI

संवत् १४०१ वर्षे माघमासे शुक्रत्रयोदशीदिने सा० धीधामुत
सा० मोहणसुभावकेण स्वमानुधीधलदेविसुभाविकापुण्याय श्रीउत्त-
राध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीवरतरगढे श्रीजिनपद्म-
सुरिपट्टालंकारश्रीजिनलब्धिसुरिसुरभ्यः प्रादायि । प्रतिदिन च
वाच्यमानं मुनिभिधिर नंदनात् ॥

गोत्रे कांकरिकाभिधे भुवि बभूवोदाभिधानः सुधी-

श्राद्धः शुद्धनयस्तदीयतनयो धीधामिधः श्रीलयः ।

कोता धांधलदेविकास्य तनुजास्तत्का जयति त्रयः ,

पुण्या मोहणकुण्डकाकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमानुसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्त ।

श्रुत्तराध्ययनसूत्रवृत्त्योः सप्रगृह्य घनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियनीश्वरगुरवे प्रादायि वाचनाविधये ।

यावज्जिनमतमेतच्चंदतु मुनिवाच्यमानमिद ॥ ३ ॥ युग्मम् ॥

6 Upadesakandalivritti [उपदेशकन्दलीवृत्ति] by BĀLA-
CHANDRA

Fragments of about 250 leaves

7 Upamitabhavaprapancha Katha [उपमितभवाप्रपञ्च
कथा] ; stated to contain 16,000 Granthas (In a Catalogue of
a collection of palm-leaf MSS prepared by a Shāstri, this
work is stated to have been composed by DEVACHANDRASŪRI
or DEVENDRASŪRI)

355 leaves, towards the end of the MS much damaged

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $31 \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 130.

Date ? See below.

Begins ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं
नमः भुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिगार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 26 कथाशरीरमेतस्या नास्तिव प्रतिपादितं ।

भवमपंचो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रबोधनं ।

कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्त्वेदमभिधीयते ॥

प्रस्तावास्तावदष्टात्र विधास्यन्ते परिस्फुटाः ।

प्रत्येकं तेषु वक्तव्यो योर्यस्तं मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेवृक्षा स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्माहितजिज्ञासुः समासाद्य सदागमं ॥

तदेतिकस्थरससारिजीवस्य चरितं यथा ।

भुत्वागृहीतसंकेताव्याजात्तेनैव स्थितं ॥
 तिर्यक्कक्त(?)व्यतावद्धं सार्द्धं प्रज्ञाविशालया ।
 विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
 तथा तृतीयप्रस्तावे हिंसाक्रोधयशानुषः ।
 स्पर्शनैन्द्रियमूढश्च यथा दुःखैर्विधाधितः ॥
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
 इदं संसारिजीवस्य मुखेनैव निवेद्यते ॥
 पुनश्चतुर्थप्रस्तावे मानजित्तानृतेषु भो ।
 रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥
 भूयश्चास्मन्तर्मासस्मादं दुःखं पूरितः ।
 यथा भ्रात इदं सर्वं सविशेषं निगद्यते ॥
 प्रस्तावे पंचमे त्यक्त्र विपाक स्तेयमाययोः ।
 उक्तः संसारिजीवेन तथा प्राणैन्द्रियस्य च ॥
 तथात्र षष्ठप्रस्तावे लोभमैयुनचक्षुषां ।
 विपाको वर्णयते तेन योनुभूतः पुरात्मना ॥
 प्रस्तावे सप्तमे सर्वं महामोहविजृम्भितं ।
 परिमहस्य भोक्षेण सहितस्येह वर्णितं ॥

कैनु ॥

तृतीयात्मप्रमं यावदत्र प्रस्तावपंचके ।
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
 तर्हि क्वचित्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।
 तथापि तत्प्रतीतत्वात्सर्वं तस्येति वर्णितं ।
 अष्टमे मिलितं सर्वं प्रस्तावे पूर्वसन्निभं ।
 तेन संसारिजीवेन विहितं चात्मने स्मितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजने ।
 आकर्ण्य भव्यपुरुषः प्रबुद्ध इति कथ्यते ॥
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
 प्रबुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

च ॥

आसाद्य निर्मलाचार्य्यं केवलालोकभास्करं ।
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
 संजातावधिना तेन ततोयं प्रतिपादितः ॥

न्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
 विवाहो बंधुतेत्यादिः सर्व्वा लोकस्थितिः कृता ॥
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
 उपमाद्वारतः सर्व्वा बोधार्थं सा निवेदिता ॥

तः ॥

प्रत्यक्षानुभवात्सिद्ध युक्तितो यन्न दुष्यति ।
 सत्कल्पितोपमानं तत्सिद्धान्तेषु पलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥
 पूर्व्वधिदेहे सन्मेरोः सुकण्ठविजयप्रभुः ।
 क्षेमपुर्या समुद्धूतधक्रवर्च्यनुबुंदरः ॥
 स च स्वायुष्कपर्य्यंतं निजदेशदिदृक्षया ।
 विनिर्गतो विलासेन प्राप्तः शंरागुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged, and the writing on it effaced. What I make of the last line is this

श्रीमिलमालनगरे गदिता गि ----- न ॥ ----- लिखि-
साध्या भुनदेवतानुकारिण्या । दुर्गास्यामिगुरुर्गा शिष्यिकयेयं गणा-
भिधया ॥ संवत्सरशतनवके द्विपट्टिसहितेतिलंधिवे चास्याः । ज्येष्ठे
शितपंचम्यां पुनर्वसौ गुरुदिने—

8 *Rishidattacharita* [रिषिदत्तचरितम्] by GUVAPĀLA, in Prākṛit.

155 leaves, numbered 1-154 two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $13\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 3 to 4.

Aksharas in a line 45 to 50.

After 154 there is a fragment of one more leaf on which there is this date सवत् १२८८ वर्षे अद्यह श्रीमद्वनहिलवाटके श्रीश्रीमदे-
वराडये प्रवर्तमाने ॥ The figure १२८८ is in a modern hand writing. The original figure appears to have been १२६४.

Begins

नमिऊग चलणजुयलं पदमजिणिदस्स भुवगनादस्स ।

अवसत्पिणीप धम्मो पयासिओ जेण इह पदमं ॥

Part I ends on Fol. 53a, II on Fol. 83a, III on Fol. 110b, IV on Fol. 141b, and V on Fol. 154a.

9. *Ohasamayari* [ओहसमायारी], in Prākṛit. 1162 Gāthās. 110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13×2 inches.

Lines on a page 4 to 5.

Aksharas in a line 50.

10 *Pindaniryukti* [पिण्डनिर्युक्ति] in Prākṛit.

61 leaves, numbered 167-222 leaf 178 is missing.

Writing, size of leaves, etc the same as of the preceding MS.

11. *Acharaniryukti* [आचारनिर्युक्ति], in Prākṛit.

32 leaves, numbered 229 260

Writing, size of leaves, etc the same as of the preceding MS

Aupapatika; see below No 72

Aupapatikavritti; see below No 72.

12. *Kandalitippaṇa* [कन्दलीटिप्पणम्]

Fragments of about 150 leaves.

Karmastavatika; see below No 42

13 *Kalpachurni* [कल्पचूर्णि], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7

Aksharas in a line 125 to 130.

Date Samvat 1218.

Begins ओ नमो वीतरागाय ॥ मंगलादीणि सत्याणि । मंगलमज्ज्ञाणि । मंगलावसाणाणि । मंगलपरिगमहियाय सिस्ता सत्यार्ण अवग्गहे हावाय समत्या भवन्ति । तानि चादिमध्यावसानमंगलात्मकानि सर्व्याणि लोके विराजन्ति । विस्तारं च गच्छति । अनेन कारणेनादो मंगल । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends कल्पचूर्णं समाप्ताः ॥ ७१ ॥ मय १६००० अंक-
नोपि ॥ ७१ ॥ संवत् १२१८ वर्षे द्वि० आपाद शुदि ५ गुराव-
शेद श्रीमदण्डिलपाटके समस्तराजावलीविराजितसमलकृतमहारा-
जाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहयसमाम-
निर्वूढप्रतिज्ञाप्रौढनिजभुजरणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणदिजयराज्ये तत्पादपत्रोपजीवितमहामात्यश्रीय-
शोधयले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपश्यति सतीत्येवं
काले प्रवर्द्धमाने ॥ गंभूताननुश्रव्यारिंशउतपयके देवश्रीभोपलेश्वर-
शासनाल्लभुज्यमानराजश्रीवैजलदेवेन पट्टितचाहरपक्षिमामे तद्वास्त-
व्यश्री...साउकडव्यव० शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-
वलकद्रव्यं वृद्धि नीत्वा तेनैव श्रीमज्जिनमद्राचाध्यागामर्थे लेखक-
सोहडपार्थास्त्रिखापितेति ॥३॥ ॥

14 Kalpasutra [कल्पसूत्र], in Prākṛit

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 45 to 50

15 Kavīdarpanavṛitti [कविदर्पणवृत्ति], incomplete. Ud desa V ends on Fol 85a

Leaves 286, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 45

16 Kshetrasamāsa [क्षेत्रसमस] of JINABHADRAĀYI KSHAMĀSARĀVĀYA, with Commentary by MALAYAGIRI (On Fol 281b the Kshetrasamāsaprakaraṇa is stated to contain 637 Gāthās)

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures

Size of leaves $13\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4 to 5

Aksharas in a line 55 to 60

Begins सप्रति मेरुवक्तव्यतामाह ॥

लोगस्त नाभिभूओ नवनडइसहस्तजोयणुविद्धो ।

मेरुगिरी रयणमओ अवगाढो जोयणसहस्तं ॥

Fol 124b इति श्रीमलयगिरिविरचिताया क्षेत्रसमासटीकायां
जंबूद्वीपनामाधिकारप्रथमप्रकाश ॥

Fol 193a इति मलयगिरिविरचिताया क्षेत्रसमासटीकाया
द्वितीयो लवणोदधिनामाधिकार समाप्त ॥

Fol 234a इति तृतीयो धातकीपडद्वीपनामा अधिकार स-
माप्त ॥ तदेवमुक्ता धातकीपडवक्तव्यता साप्रतमेतदन्तर कालोद-
वक्तव्यतामाह ।

Fol 282a

जिनवननगतं विषम भावार्थं यो विप्रेष्य शिष्येभ्य

इत्यमुपादिशदमल परोपकारैककृतचेता ।

त नमत चोबजलधिं गुणमंदिरमाखिलवाग्मिना भेद

चरणत्रियोपगूढं जिनभद्रगणिकमाभ्रमणं ।

Fol 282b

इममतिगभीरतर क्षेत्रसमासं विवृण्वता कुशलं

यदद्यापि मलगिरिणा सिद्धिं तेनाश्रुता लोक ॥

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-
तेति ॥ मंगल महाश्री ॥ शुभ भवतु लेखकपाठकयो ॥

17 Gaudavaha [गव्दवह] of VAKPATIRAJA (Kūravalam
chhanassa Vappairāyassa)

111 leaves Two leaves are numbered 69 and of them
69 appears more modern than the rest of the MS The
leaves are numbered with the numeral figures on the right,
and with letters on the left hand side

Size of leaves 13½ × 2 inches

Lines on a page 4 to 5

Aksharas in a line 50 to 55

Begins || ओ नम सरस्वत्यै ||

पदम चिय थवलकओवयीअमंयुरुहगोअर नमह ।

हरिजट्टरनिग्गमुविखत्तनालपुत्तापिव सयमुं ||

त पणमह 'निगिठिछलेण निवसइ निवेस्सकमलाम्मि ।

जस्स परमाणुनिवहोव्व भुयणनिम्माणपरिवण्णो ||

सो जयइ कण्णियावलयगम्भपरिगूढवियडवीअम्मि ।

जो वसइ निहागीकयवड्ढवभडेव्व कमलम्मि ||

Ends जस्स निअयाहिसेए विवक्खदेवीहिं कयणिओयाहिं ।

पीयाइ तक्खणुत्थियामरतरियाइ अमूइ ||

तस्स इम पावणमहिणव्वं च चित्तं च विम्वहकरं च ।

सीसइ चरियमचरमं णराहिवइणो निसामेह ||

कइरायलउणस्स च वण्णइरायस्स गउडवहं ।

नामेण कहावीढ रइय चिय सह समत्तं च ||

The number of verses in this MS appears to be about the same as in the MS of the Gaulivadhavira procured for Government in 1873 (viz. about 1100) but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS.

18 Chaturthopangatrityapadasamgrahani [चतुर्थपादतृतीयपदसंग्रही] by ANHAYADEVASŪRI in Prākṛit

17 leaves numbered with the numeral figures on the left hand side

Size of leaves 13 × 1½ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

19 Chaityavandanakulavritti [चैत्यवन्दनकुलवृत्ति] by JIVAKUSALASŪRI incomplete

Leaves 2-170. Leaf 152 is missing one leaf is numbered 97-98 and two leaves are numbered 163. The writing on 2a

is totally effaced, and that on 2b partially. Fol 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves 13½ × 21 inches.

Lines on a page 5 to 6

Aksharas in a line 45.

The first Gīthā (on fol 2b) is

नमिऊणमणतगुणं चउवयणं जिणउरं महावीरं ।

पडियचदंसणाणं सरूपमिह किच्चयिस्सामि ॥ १ ॥

Fol 126b इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिदिशिष्यलेशश्रीजिनकुशलसूरिनिरवितायां पैत्यवंदनकुलवृत्तौ भावयासप्रतिपालनार्यानकं श्रीभ्रेजिकमहाराजकथानकं समाप्तमिति ॥

20 Chaityavandanasutrasya Vrittir lahitavistara [चैत्यवन्दनसूत्रस्य वृत्तिरलितविस्तरा] by HARIDHADRA, incomplete

Leaves 60 143 and fragments of about 40 more leaves
The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ × 1½ inches

Lines on a page 2 to 4

Aksharas in a line 45

21 Lahtavistarapanjika [ललितविस्तरापञ्जिका] by SRI MUVICHANDRA ISĪRI

249 leaves, numbered 144-392, writing, size of leaves, etc. the same as of the preceding MS

Begins ॥ ओं ॥ नमो चीतरागाय ॥

नत्वानुयोगवृद्धेभ्यश्चैत्यवदनगोचरां ।

व्याख्याम्यद् कश्चित्किञ्चिद्भूतिं ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचिताया ललितविस्तरापञ्जिकायां सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेय ललितविस्तरापञ्जिका ॥

कष्टो यथो गतिरनिपुणा संभवायो न तादृक्
 शास्त्रं तत्रातरमतगतं सन्निधौ नो तथापि ।
 स्वस्य स्मृत्ये परहितकृते चात्मयोधानुरूपं
 मा गामाग पदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22 Chaulukyavamsa Dvyanarayamaharavya [चौलुक
 वंशवृक्षत्रयमहाकाव्यम्] by HEMACHANDRA in 20 Sargas with
 marginal notes. Stated to contain 2828 Granthas

The last leaf is numbered 183 but the actual number of
 leaves is 189 three leaves having been numbered 93 and two
 each 94 95 96 and 97. The leaves in the beginning are
 broken and are sticking together. All the leaves are numbered
 only with the ordinary numeral figures on the left hand side

Size of leaves 16½ X 2½ inches

Lines on a page 5 to 6

Aksharas in a line 55 to 60

No date. The writing on the first 65 leaves appears older
 than that on the following leaves

Sarga I (201 verses) ends on Fol 14a II (110 vv) on 24a
 III (160 vv) on 35a IV (94 vv) on 43b V (142 vv) on 55a
 VI (107 vv) on 65b VII (142 vv) on 74a VIII (125 vv) on
 84a, IX (172 vv) on 94 2b X (90 vv) on 100b XI (118 vv)
 on 109b XII (81 vv) on 117b XIII (110 vv) on 124b XIV
 (74 vv) on 130b XV (124 vv) on 139a XVI (97 vv) on
 147b XVII (138 vv) on 155b XVIII (106 vv) on 165b XIX
 (137 vv) on 174b XX (102 vv) on 183a

Begins

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिन ।

Ends

आयुष्मान्मय भूपतादेइ अजयउ शान्त्यादे सुखुन्दादेयुपीउन्
 जिण्णादेयूर्जतदेइ ददे जय विरे चौलुक्यबूडामणे ।

आ (?) नृपीकरणात् प्रवर्तय निज संवत्सरं चेत्युपि-

व्याघोपत्तु सदा नृप पदविधिर्यहत्समयोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे व्याभयमहाकाव्ये विंशः
सर्गः ॥ ६१ ॥ मंत्रसंख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumārapāla, is also called *Sabdānusāsana-dvyāśraya mahākāvya*, or simply *Dvāśraya mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pāda of the *Sabdānusāsana*. The Palm-leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, e.g. अणहिलपत्तनश्रीभूलरामयोर्वर्णनो नाम प्रथमः सर्गः, यमात्मन्यवर्णनो नाम द्वितीयः सर्गः etc.

The following are the first five verses of the poem, taken from a paper MS

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥^२
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय क्लृप्तस्याद्वादसिद्धये ॥ २ ॥^३
लोकात्सातानुरीयादेः शब्दसिद्धिरिवानपा ।
चौलुक्यवंशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥^४
अस्ति स्मस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।
पुरं सदा भ्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्व्याधिधीहामिः श्रीदेऽत्रानुपनीप्यते ।
मधूत्तमं वधूदामिः सभूक्षेप मृदूरुभिः ॥ ५ ॥^५

* *Sabdānusāsana* I, 1, 1 अहम्

* 1, 1, 2 गिद्धि स्थाशदात

* 1, 1, 3 से कान्ति; the remaining rules of the first Pāda define the Samjñāts *Siara*, *Ilrasva*, *Dīrgha*, *Pluta*, etc

* 1, 2 1 सभायाना तेन दीर्घे

23. *Jitakalpachurni* [जितकल्पचूर्ण] by *SIDDHASENA*, in Prākṛit

85 leaves, leaf 64 is missing, two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 40 to 45

24. *Jitavyavaharasutra* [जितव्यवहारसूत्र] with *Vivarana* in Prākṛit.

79 leaves, 3 or 4 of which are slightly damaged on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 3 to 6.

Aksharas in a line 50 to 55

Begins ओ ॥

सिद्धसिद्धसासनसिद्धसुय सुय न सिद्धस्यस्त ।

वीरवर वरवरद वरवरहिं महियं नमह जीवदियं ॥१॥

25. *Jainendravvyakarana-Sabdarnavachandrika* [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by *SOMADEVA* incomplete

280 leaves more or less damaged

I have shown elsewhere that the *Śabdarnavachandrikā* was composed in A D 1205, and feel no hesitation in stating that this MS. of it has been written in the 13th century

26. *Jnatadharmakatha* [ज्ञानधर्मकथा] in Prākṛit (Foll 1-165), and *Jnatadharmakathapradesatika* [ज्ञानधर्मकथा प्रदेशिका] by *ABHAYADEVASĪRĪ* (Foll 166-302)

302 leaves, a few of which are broken and damaged. The MS. appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves 31×2 or $2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapataka are mentioned.

The Tika begins (on Fol 166b)

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीर प्रायोन्यमथवीक्षितः ।

ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27 Jyotisharatnakosa [ज्योतिषरत्नकोश] by LAILA, the son of Bhatta Trivikrama, (eg Fol 5a इति महर्षिद्विक्रममुत्तलङ्घ-
विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्तम् ॥)

200 leaves, generally well preserved. Two leaves are numbered 138, leaves 50 56 are on paper and in a different handwriting, the writing on the palm leaves 9 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोज्झासितदिङ्मुखाब्जः ।

श नः स देवः दिनकृत्वदिस्यादवर्तितैलो जगदेकदीपः ॥

प्रणम्य देवं जनकं च भक्त्या त्रिविक्रमं देवविदां विभूतये ।

क्रमेण शास्त्रांशुनिधेरुदयं करोम्यहं ज्योतिषरत्नकोशं ॥

The last chapter is called मंगलमानिहा.

28 Tatparyaparīśuddhi [तत्पर्वपरिशुद्धि] by UDAYAN incomplete

About 240 leaves broken away on the right hand side the earliest leaf is numbered 62 and the last 335. On the left hand side the leaves are numbered with letters

Size of leaves as they appear now 15 × 2 inches

Lines on a page 6 to 7

Aksharas in a line 70

Date Samvat 1301

Leaf 335 ends with न्यायाचार्यपंडितश्रीउदयराक्षसो माण्यपरिशुद्धौ सुतीयोऽध्याय

Leaf 335 is followed by another leaf not number 1 which contains the year in which the MS was written सवत् १३०४ and in a more modern handwriting the remark सवत् १४०१ वर्षे श्रीरत्नगले श्रीगिनराजपुरिषे श्रीगिनरत्नगुणिषा गुणरत्न ॥

29 The same, in the same handwriting

Fragments of about 100 leaves

30 Damayantikatha [दमयन्तिकथा] by TRIVIKRAM BHATTAR with marginal notes

179 leaves generally well preserved. The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 12½ × 1½ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओ नम सरस्वत्ये ॥

जयति गिरिधराया कामरातापवादि-

न्दुरसि रसनिषेकभादनभेदमोति ।

तदनु च विजयति कीर्तिभाजा कवीना-

भसकृदमृतादिदुस्संदिनो वाग्नितामा ॥

Ends इति विनिर्धितशिवेशविभक्तनिद्र

सजलजटिमभीतत्पद्म चक्षुरंधान ।

हरचरणसरोजब्रह्माधाय चित्ते

नृपतिरुभयसंगी स त्रियामामनैपीत् ॥

इति श्रीत्रिविक्रमभट्टविरचिताया दमयतीकथाया सप्तम उच्छ्व-
सः समाप्त ॥

31. The same; last leaf missing

76 leaves some of which are slightly worm eaten The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 7

Aksharas in a line 90

Ends

भवति हृदयहारी कापि कस्यापि कश्चि-

न्न खलु गुणविशेष प्रेमवधप्रयोगी ।

किसलयति वनानि कोकिलारावरम्ये

विकसति न वसने

32. *Dvattrimsaddvattrimsika* [द्वत्रिंशद्वत्रिंशिका] so the title is given but the MS contains only 20 Chapters Stated to contain 830 Granthas

90 leaves up to 81 well preserved From 81 to 90 the leaves are slightly broken on the right hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 40 to 45

Begins ओं ॥ नमोर्हस्य ॥

स्वयंभुव भूतसहस्रनेत्रमनेकमेकाक्षरभायलिंगं ।

अव्यक्तमध्याह्नविश्वलोकमनादिमध्यातमपुण्यपापं ॥ १ ॥

सर्वतसर्वोक्षगुणं निरक्षं स्वयंप्रभ सर्वगतावभासं ।

अतीतसद्व्यानमनंतकरुणमर्थित्यमाहात्म्यमलोकलोकं ॥ २ ॥

कुहेतुतर्कोपरतप्रपंचसद्भायशुद्धाप्रतिवादवादं ।

प्रणम्य सत्तासनवर्द्धमानं स्तोम्ये यतीन्द्रं जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वातुशिका, 11b द्वितीया, 18a तृतीया, 23a चतुर्थी, 27b स्तुतिद्वाविंशिका पचमी, 33a षष्ठी, 39b वादोपनिषद्वाविंशिका सप्तमी, 42b वादद्वाविंशिका अष्टमी (only 26 verses) 47b वेदवावद्वाविंशिका नवमी 51a दशमी (34 verses), 57a गुणव्यनद्वातुशिका एकादशी, 61a न्यायद्वाविंशिका द्वादशी, 65a साख्यप्रबोधद्वाविंशिका, 68b वैशेषिकद्वाविंशिका 72a यौद्धस-
नाना नाम पचदशी, 76a नियमिद्वाविंशिका षोडशमी, 80a मन्तदशमी 83b अष्टादशमी, 87a द्वैव्यश्वेतपद्मसिद्धसेनाचार्यस्य कृति । निधयद्वाविंशिका 90a दृष्टिप्रबोधद्वाविंशिका विंशतितमी ॥

33 Narapatrayacharya [नरपतित्रयचर्य]

111 leaves numbered 1 68 and 1 43 The first 17 leaves are somewhat broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 15 X 1 $\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 50 to 55

On the back of the last leaf there is the date सवत् १४९१ but it was not written by the writer of the MS which appears to be older

34. Namalinganusasana [नामलिङ्गानुशासनम्] by AMARA-SIMHA

118 leaves, with the exception of two or three well preserved The leaves are numbered with the ordinary numeral figures

Size of leaves 14 X 1 $\frac{3}{4}$ inches

Lines on a page 4

Aksharas in a line 50 to 55

Date 4398 of Kaliyuga (1297 A D)

Begins ओं नमः शिवाय ।

यस्य ज्ञानदयासिधोरयाधस्यानघा गुणाः ।

सेव्यतामक्षयो धीराः स भिवे चामृताय न ॥

Ends

इत्यमरसिंहकृता नामलिङ्गानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एव समर्थितः ॥

{ श्रीमद्रागचंद्रदेवविजयराज्ये कुंकुणविषये गतकालि ४३९८
हेमलंघ्यसंवत्सरे ज्येष्ठ यदि अष्टम्यायां बृहस्पतिदिने । शुचर्ण
गिरिपर्व ॥ }

35 *Nisithasutra* [निशाथसूत्रम्], in Prākṛit.

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chūrut* and *Bhāshya* (No 36)

36 *Nisithasutrachurni Viseshanamni* [निशाथसूत्रचूर्णविशेषणम्], *Uddeshakas* XIV—XX, by JINADĀSAGANI, and *Bhāshya*.

415 leaves numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 130

Date Samvat 1145 and 1146

Fol 235a . . . विसेसणामा णिसीहस्स ॥ ६९ ॥ नमो
सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ ६९ ॥
नमस्तीर्थकृत्तः ॥ सवत् ११४५ ज्येष्ठ यदि १४ लिखितमिदं ॥
॥ ६९ ॥ कूरीजामामे मुधयसायेन श्रीतलवाटावस्थितेन । महारा-
जाभिराजभीकर्मदेवराज्ये ॥ ,

Fol 415b इति निशीयमाप्ये त्रिंशतिमोदेशकः परिसमाप्त ॥
 ॥ ६९ ॥ समाप्त चैतद्विषयभाष्यमिति ॥ संवत् ११६६ आश्विन
 शुदि ६ सोमे । एकैकाक्षरगणनया ॥ ८६०० ॥

37 Nisithasutrahurni Visoshanamni [निशीथसूत्रहूर्नि
 विशेषनामनी], Uddeshakas I V by JIVADASAGANI

326 leaves some of which are slightly damaged The
 leaves are numbered with the numeral figures on the right
 and with letters on the left hand side Each page is divided
 into three columns

Size of leaves $30\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 120 to 140

Date Samvat 1359

Lnds इति विसेमनिशीहनुष्णीए दसमो उद्देशो सम्मत्तो ॥ ॥
 मगल महाश्री ॥ ॥ शुभं भवतु श्रीसंघस्य ॥ ॥ संवत् १३५९
 पयं मार्ग यदि ५ सोमवारे चात्रनागार्यकनकचंद्रेण बाह्यदं छ (?)
 पुस्तके लिखितं ॥ ॥

38 The same, Uddeshakas VI XX

353 leaves The following are on paper and in a more
 modern handwriting 13, 140 149 189 200 214 224 252 271
 273 275 The palm leaves are numbered with the numeral
 figures on the right and with letters on the left hand side
 the others only with the ordinary numeral figures Each page
 is divided into three columns

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 6 to 7

Aksharas in a line 120 to 130

Date Samvat 1794

The name of the author (JIVADAS) is concealed in the fol-
 lowing lines (Fol 334a)

तिवउपणअहमयग्गे तिपणनिअक्खरावहे नेत्तिं

पदमतनिपहिं तिहुमरनुएहि णामं कय जस्त ।

Take the 3rd, 4th, 5th and 8th Vargas (च-ट-न-झ), substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (झिणदास).

Ends Fol 334a चूर्णी विसेशनामा निसीधस्स ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रयावद्येह स्तंभतीर्थनिवासिना श्री-श्रीमालवशोद्धवेन ठा साढासुतेन ठा कुमरसीहेन निसीयचूर्णि-द्वितीयखंडपुस्तकं लेखयान्क्रे ॥

From Fol. 335 to 353 the MS contains a gloss (सुबोधां व्याख्यां) on the 20th Uddeśaka of the *Chūru*

39 Naishadhacharita [नैषधचरितम्] by ŚRĪHARSHA, Sargas I-XII. Last leaf missing

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm eaten. The leaves are numbered with the ordinary numeral figures

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 5

Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17b, II (110 vv) on 29b, III (135 vv) on 45b, IV (123 vv) on 59b, V (138 vv) on 74b, VI (113 vv) on 87b, VII (108 vv) on 98b, VIII (109 vv) on 111a, IX (159 vv) on 128b, X (138 vv) on 145a, XI (127 vv) on 163a, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $11\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 50

Ends समाप्ता न्यायप्रवेशटीका ॥ कृतिः स्तितोवरान्तार्थजिनम-द्रसेवकस्याचार्यदृग्निद्रस्येति ॥

41. Panchavastuka [पञ्चवस्तुकम्], in Prākṛit, incomplete
The number of Gāthās is stated to be 1,700, and the number of
Granthas 2,125

97 leaves, numbered 2-98 About half the number of leaves
are broken The leaves are numbered with the numeral figures
on the right and with letters on the left hand side The last
page contains a drawing of Mahāvīra

Size of leaves $13 \times 2\frac{1}{2}$ inches

Lines on a page 4 to 7

Aksharas in a line 55 to 60

Ends संवत्...९(?) कागुण यदि १२ रवौ ॥ समस्तराजा-
षलीविराजितमहाराजाधिराजश्रीमक्षिभुवनगडश्रीजयसिंघदेवक - -
विजयराज्ये तत्पादमसादावाम - - - - संतुकप्रतिपत्तौ ललाटदेशम-
डलमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पंचवस्तुकं लिपि-
तमिति ॥ ३

42. Karmastavatika [कर्मस्तवटीका] by Śvetapātāchārya
GOVINDACARI The number of Granthas is stated to be 1,090

47 leaves, numbered 99-145 The MS is a continuation of
the preceding and was written by the same writer.

Date Samvat 1179 (संवत् ११७९ खैश्व यदि ७ भागे श्रीमत् वत्सद्रके
मोखदेवेन पुस्तिका लिखितमिति ॥)

43. Sravakapratikramanavritti [श्रावकप्रतिक्रमणवृत्ति] in
complete

32 leaves partly broken numbered 146-177 The MS is
a continuation of the preceding and was written by the same
writer The end is missing

44. Panjikadurgapadaprabodha [पञ्जिकादुर्गपदप्रबोध], a
commentary on Trilochanadāsa's *Kutantravṛttikāraṇa*
panjikā, by JINAPRABODHASŪRI

232 leaves numbered with the numeral figures on the right,
and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 4 to 6

Aksharas in a line 70

Fol 48b इति पंजिकादुर्गपद्मयोधे नाम्नि समासप्रकरणं सम्पूर्णम् ।

Fol 78b इति श्रीजिनेश्वरसूत्रिसिष्यश्रीजिनप्रबोधसुखिविरचिते पंजिकादुर्ग-
पद्मयोधे तद्विस्तारप्रकरणं समाप्तम् ।

Fol 108b इति पंजिकादुर्गपद्मयोधे आख्याने प्रथमं पादं समाप्तम् , 142a
द्वितीयं , 165a तृतीयं ; 184b चतुर्थं ; 196a पञ्चमं , 215b षष्ठं ;
220b सप्तमं , 232a अष्टमं

45. **Pakshikasutravritti** [पाक्षिकसूत्रवृत्ति] by YA^oODEVA-
SŪRI; incomplete. Stated to contain 2,700 Granthas

Leaves 1-157 and 170-189, some leaves are slightly broken.
The leaves are numbered with the numeral figures on the
right, and with letters on the left hand side.

Size of leaves 14 X 2 inches

Lines on a page 5 to 6

Aksharas in a line 45

Begins ओं ॥ नमो घीतरागाय ॥

शिवशर्मकनिमित्तं विप्रोघविघातिनं जिह्नं नत्वा ।

यक्ष्यामि सुखविद्योधां पाक्षिकसूत्रस्य वृत्तिमह ॥

Fol 188b समाप्ता चैवं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses, the writing of which is some-
what effaced. From what I can make out, Yasodevasūri
was a pupil of Chandrasūri, the pupil of Viraganimīra,
and composed his work at Anahilapātaka during the reign
of Jayasimha

अणहिलपाटकनगरे सौवर्णिकनेमिचंद्रसक्तायां ।

वरधौपयज्ञालायां राज्ये जयसिंहभूपस्य ॥

* when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वतैः ।

Pindaniryukti; see above No. 10.

46 **Pindaniryuktivritti** **Sishyahita** [विण्डनिर्युक्तिवृत्ति
शिष्यहिता] by VIRAGANI, stated to contain 7,671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $29\frac{1}{2} \times 12\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 135 to 140

Begins ओ नमः प्रवचनाय ॥

नम्रामरेश्वरकिरीटनिविटशोणरत्नप्रमापटलपाटलितांद्दिपीडाः ।
तीर्थेश्वराः शिवपुरीपथसार्धवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥
लोकाप्रभागभवना भवभोतिमुक्ता ज्ञानावलोकितममस्तपसार्थसार्थाः ।
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनघनकर्ममला
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरंधरा ये ।
ने सूरयो दमितदुर्दमवादिर्वृदा विशोपकारकरणप्रवणा जयन्ति ॥ ३ ॥
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगमैर्गभीरं ।
ये पाठयन्ति वरसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयन्ति
॥ ४ ॥

सिद्धांगनासमसमागमयद्धवांजाः संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥
इति विहितपंचपरमेष्ठिसंस्तवो गुह्यजनोपदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्मुक्तेः ॥ ६ ॥
पंचादाकादिशाखव्यूहप्रविधायका विवृतिमस्याः ।
आरोभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥
ते स्थापनाख्यदोषं याचद्विवृतिं विधाय दिवमगमन् ।
तदुपरितनी तु कैश्चिद्दीराचार्यं समाप्तेषा ॥
तन्नामोभिरमुष्याः सुगमा गाथा इमा इति विभाष्य ।
काश्चिच्च व्याख्याता या विवृतास्ता अपि स्तोकं ॥

ताः संप्रति मंदाधियां दुर्घोषा इति मया समस्तानां ।

तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोयम् ॥

इह हि जिनशा -- चूलायुगकलितदशाध्ययनमानो दशकालिका-
ख्यः श्रुतस्कंधोऽस्ति तस्य च भद्रवाट्टस्वामिसूरिणा निर्युक्तिरकारि तत्र
च पिंडैपणाभिधपंचमाध्ययनस्य सक्ता बृहद्ब्रथत्वात् पिंडनिर्युक्तिरि-
ति नाम दत्वेयं तेनैव पृथक्कृता शेषा तु सा दशकालिकनिर्युक्तिर्जा-
नेत्यनेन संबधिनायाताया आदाविमां हारगाथामाह ॥ पिंडे०

Fol. 226a इति वीरगणिविरचितायां शिष्यहितायां पिंडनियुक्ति-
वृत्तौ कारणाख्यमटमं द्वारं समाप्तमिति ॥ तत्समाप्तौ च समाप्ता पिंड-
निर्युक्तिवृत्तिरिति ॥

Ends

श्रीलाटदेशतिलकश्रीवटपत्रकविशालपुरगतयोः ।

श्रीभिल्लवालधर्कटयातिव्योर्मेदुनिर्मलयोः ॥ १ ॥

श्रेष्ठिवरवर्द्धमानभमित्योस्तीर्थनाथमुनिनमने ।

रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाशृत्य ॥ २ ॥

प्रमज्यामहर्णं पुनराशृत्य विशुद्धसाधुगुणधाम्नां ।

घसतिविहारिभीचंद्रगणगगनेदुकल्पानां ॥ ३ ॥

सत्यापिननाम्नां श्रीसमुद्रघोषाभिधानसूरीणां ।

वीर इति प्रामापरनाम्नात्यंतं विमुग्धधिया ॥ ४ ॥

दीक्षायाः परिपालनमाशृत्य तु सकलवसतितिलकानां ।

श्रीसरयालकगणस्थयाचनाचार्यवर्याणां ॥ ५ ॥

अभिश्चरगणिनाम्नां सुतेन संप्राप्तवीरगणिनाम्ना ।

एकादशशतोपरि पठिकसंयत्सरे ॥ ॥

दधिपद्रमामे कर्करोणिकापार्श्वर्यास्तनि प्रयरे ।

योभानुसारतोकारि पिंडनिर्युक्तिवृत्तिरित्य ॥७॥

तेपामेवाधिश्चरगणिनां श्रीमन्महेंद्रस्वरितराः ।
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
 उचितन्या(?) अभ्यर्थितस्वरः संप्रहपराश्च दृढं ॥ ९ ॥
 अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
 शांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
 एते ज्योतिषि शिष्याः सकलजनानंददायिनोऽप्यर्थे ।
 देयानामपि वयं नंदतु चिरंतना बलये ॥ ११ ॥
 येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
 नितरां निराकुलेनाकारि मयेषा स्फुटा वृत्तिः ॥ १२ ॥
 श्रीनिमिचंद्रस्वरिश्रीजिनदत्ताभिधानसूर्यायैः ।
 श्रीगत्थणाहिलपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
 पश्यति तयापि यदि कोपि दूषणं किंचिदल्पमितरदा ।
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विबुधः ॥ १४ ॥
 कस्य न छद्मस्यस्यानाभोगः स्यादतीव विदुषोपे ।
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
 यावच्चंद्रो यावच्च भास्करो यावदगरगिरिमुख्याः ।
 तिष्ठन्ति जगति तावच्चंदतु छतरामियं वृत्तिः ॥ १६ ॥
 इति वृत्तिमिमां कृत्वा यत्किंचिदुपाजितं मया पुण्यं ।
 तेनैतस्याः पात्रे समुद्यतो भवतु साधुजनः ॥ १७ ॥
 एवं सप्तसहस्रा शतपट्कं चैकसप्ततिश्चास्याः ।
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वे प्रमाणमिति ॥
 मयामं श्लोकसंख्यायां ॥ ७६७१ ॥

इति धीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः
 मेति ॥ शिष्यमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47. **Pindavisuddhi** [पिण्डविशुद्धि], in Prâkrit, by JINAVALLABHAGANI, with Commentary composed by YASODEVA-SÛRI in Samvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches,

Lines on a page 4 to 5

Aksharas in a line 65 to 70.

Date Samvat 1300

Begins ओं ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्यो-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभ-
गणिः दुःखमाकालदोषादत्यंतं हीयमानायुर्वुद्ध्यादीन् संप्रतिकालसा-
ध्यादीनवलोक्य तदनुसंहार्थं विस्तरवत् । पिण्डैषणाध्ययनसारमा-
दाय सक्षिप्रतरं पिण्डविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विप्रव्रात-
निरासार्थं सिष्टसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यन्ताव्यभि-
चारिं भावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां
गायामाह ॥ देविदर्विदर्थदिय०.

Ends

समाप्ता चैव पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

अथाग्रं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमद्दीर्गगणिप्रभुः ॥ २ ॥

श्रीचंद्रसरिनामा शिष्योभूत्तस्य भारतीमधुरः ।

आनंदितभयजनः संशितसंशुद्धमिद्धांतः ॥ ३ ॥

तस्यांतेयातिना भूत्या श्रीयशोदेयमूरिणा ।
 सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रसुता मया ॥ ४ ॥
 भुतोपयोगोऽशुभकर्मनाशनो विपक्षभायप्रतिबंधसाधनः ।
 परोपकारश्च महाफलप्रदो विनित्य चैतद्विहितोऽयमुद्यमः ॥ ५ ॥
 पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदघातं मया कुशलं ।
 तेनाभवमापि भूयाद् भगवद्भजने ममाभ्यासः ॥ ६ ॥
 भुतहेमनिकपट्टैः श्रीमन्मुनिचंद्रसरिभिः पूज्यैः ।
 संशोधितेयमसिता प्रयत्नतः शेषवियुधैश्च ॥ ७ ॥

॥ ॥ संघातं २८०० ॥ वट्टार्जीबुहिमांशुभिः परिमिते वर्षे गते
 विक्रमाक्षिप्पन्नेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं
 लिखिता ॥

48 *Prajñāpanapradesaṅgavyākhyā* [प्रज्ञापनाप्रदेशाङ्गव्याख्या] by
 HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are
 numbered with the numeral figures on the right, and with
 letters on the left hand side. Each page is divided into three
 columns.

Size of leaves $22\frac{1}{2} \times 3$ inches.

Lines on a page 5 to 6

Aksharas in a line 120

Ends ममाग्रा चैयं प्रज्ञापनाप्रदेशाङ्गव्याख्येति ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिनचरनभाषितमतेर्वृत्तयतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटं ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाभया ॥

49 *Pramāṇanāyanaṭṭvalokakāṇḍikā* [प्रमाणनयनाट्टवालोककाण्डिका-
 काण्डिका]

Fragments of about 100 leaves, numbered with the numeral
 figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 × 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50 Moharajaparajaya [मेहराजराजय], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion, composed by YASHPÂLA, the son of the minister Dhanadeva and of Rukmini, of the Modha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thîrâpadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67 69 73 75, 80, and 83-91 are missing. The existing leaves are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches

Lines on a page 4 to 6.

Aksharas in a line 45 to 50

Begins ओं ॥ नम. सर्वज्ञाय ॥

अमरविसरशीर्षप्रीडदापीडरल-

प्रचुररुचिररोचिश्चामरैर्युग्यपाद ।

रमयति शिवलक्ष्मीर्निर्मल चिन्मयं यं

स जयति धूपलक्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तस्रयति मुक्तिं यः सूक्तिमर्थ इयोज्यलः ।

नतोऽस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

य. संरम्भवहलिस्थपुटितं चक्रे न भालस्थले

भूर्भगं न मुहूर्ध्वध नयने निन्द्ये न ताम्रशुति ।

नोर्ध्ववाचमुवाच वर्म न दधे दधे न चास्त्रं करे

व्यामोहे नृपमेवमेव जितयान् वीरः स वस्त्रायतां ॥ ३ ॥

Fol 26 आर्ये ॥ भृयतामिदमादिशति स्म तत्रभयान् श्रीसंपः ।
 यदद्य मरुमंडलकमलामुखमंडनकपूरपत्रांकुरयारापद्रपुरपरिष्कार-
 कुमारविहारक्रोडालंकारभीषीरजिनेश्वरयाद्वामहोत्सवप्रसंगसंगतं ।
 अस्तेकं सामाभिकलोकं कस्यापि निस्तुपरसोपनिप्रतिस्थदिनो रूपक-
 स्थाभिनयदर्जनेन परमप्रमोदसंपदं संप्रापयेति ॥

आर्ये अस्त्येव श्रीमोदवंशावतस्तेन श्रीअजयदेवनक्रांतिचरणरा-
 जीयराजहसेन मंत्रिधनदेवतनुजन्मना हस्मिगीकुक्षिलालितेन . . .
 परमान्तिनेन यशःपालकविना विनिर्मितं मोहराजपराजयो नाम
 नाटकं ॥

नटी ॥ साकूतं ॥ अज्य मोहराजपराजजति नामं पि वाद्य
 सुंदरं । ता किमित्यवचीयदिति सोढुमिजामि ॥

सूत्र ॥ सोत्ताद ॥ आर्ये समासतः भोक्ते भोनुमयधेहि
 नायत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सचं गान्धर्वी
 जेन धर्ममराप्य पापशमनं श्रीहेमचंद्रादुरोः ।

निर्धाराधनगुञ्जता विदधता धूतादिनिर्वासन

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंदकः ॥ ४ ॥

नटी ॥ अज्य जदि एयं ता एदस्स राएसिणो परमयोधिसत्तस्स
 अग्गभुदनरिदेण विछाइदाइं चिरंदणमहानरिदललिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः सदेहः ॥ किंच ॥ अपरमपि
 किमत्र न प्रवेकमाकलयामः ॥ गतः ॥

. थारापद्रपुरं निसर्गनतुरं नेत्येषु सर्वोत्तम

किंचैतज्जिनमंदिरं रसमयं चोदुक्कवृत्तं सय ।

जंपालः कविराजवर्णसु यशःपालः प्रवीणः कवि-

मंद्रथाः कुशलाः कलासु नदन्ते विष्णु प्रसन्नो प्रियः ॥५॥

Fol 14^b Kumārapāla

एको यः सकलं कुतूहलितया यन्माम भूमंडलं
 प्रीत्या यत्र परिवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।
 श्रीसिद्धाधिपविप्रयोगविभुरामप्रीणययः पजां ,
 कस्यासौ विदितो न गूर्जरपतिश्चौलुस्यवंशध्वजः ॥२८॥

Ends

श्रीश्वेतांरहेमचंद्रवचसां पात्रे मम श्रोतसी
 श्रीसर्वज्ञपदारविद्युगले भृंगायितं चेतसः ।
 त्वत्पुत्र्या रूपया नमं परिवयो योगस्त्वया सर्वदा
 भूयान्मे भुजने यशः शशिसखं मोहांपकारजिदे ॥
 इति निष्क्रान्ताः सर्वे । पंचमोऽङ्कः समाप्तः ॥ ७१ ॥
 इति श्रीमत्त्रियशःपालविरचितं मोहराजपराजयो नाम नाटक ॥

॥ ७१ ॥ कल्याणमस्तु ॥ ७१ ॥ मंगलं मदाश्रीः ॥ ७१ ॥

51 *Yogasastravritti* [यागशास्त्रवृत्ति]

Fragments of about 150 leaves

52 *The same*

Fragments of about 300 leaves

Rajaprasniya; see below No 72

Rajaprasniyopangavrittika; see below No 72

53 *Rudratakalavyalamkaratippanaka* [रुद्रतालकाव्यालंकार
 त्रिपणक] by NAMI stated to contain 3 000 Granthas

1 ol 8^b इति श्वेतांबरनमिविरचिते रुद्रतालकाव्यालंकारप्रथमाध्यायविष्णवक
 समाप्तम् ॥

27^b इति श्वेतांबरनमिविरचिते रुद्रतालकाव्यालंकारद्वितीयोऽध्याय
 समाप्तः ॥

45^b त्रिपणके चतुर्थाध्यायसमाप्तः ॥

65^a श्वेतांबरपण्डितनमिविरचिते रुद्रतालकाव्यालंकारपञ्चमोऽध्यायश्चतुर्थः ॥

81^a त्रिपणके विष्णवकाव्यालंकारसमाप्तः ॥

95^b इति श्वेतांबरनमिविरचिते रुद्रतालकाव्यालंकारषष्ठोऽध्यायः समाप्तः ॥

125^b इति नमिसागुविरचिते रुद्रतालकाव्यालंकारैवास्तथाध्यायः समाप्तः
 समाप्तः ॥

151a साधुनमिविरचिते रुद्रदालकारटिप्पनके औपम्याध्यायोऽष्टमः समाप्तः ॥

160a इति नमिसाधुविरचिते रुद्रदालकारटिप्पनके अनिशयालकाराध्यायो नवमः समाप्तः ॥

171a टिप्पनके भेषाध्यायो दशमः समाप्तः ॥

184a .. टिप्पनके अर्थशेषाध्याय एकादशमः समाप्तः ॥

187b .. टिप्पनके द्वादशोऽध्यायः समाप्तः ॥

188b इति पट्टिननमिविरचिते रुद्रदालकारटिप्पनके त्रयोदशोऽध्यायः समाप्तः ॥

191b इति नमिसाधुविरचिते रुद्रदालकारटिप्पनके चतुर्दशोऽध्यायः समाप्तः ॥

193b इति नमिसाधुनते रुद्रदालकारटिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy XVI on Fol 195b

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 X 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्याङ्घ्रिद्वन्द्वसक्ताङ्गुलिविमलनखादर्शसक्रांतदेहा ।

निर्भीतिस्थानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भयतु भयतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिधिरग्निवृत्त्यनुसारेण किमपि रचयामि ।

मक्षिप्रतरं रुद्रदकाव्यालंकारटिप्पनक ॥ २ ॥

इह शास्त्रकारः शिटस्थितिपालनार्थमविघ्नेन शास्त्रसमाप्त्यर्थे च
प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रकाव्यालंकारटिप्पनकविरचनात्पुण्य ।

यदद्यापि मया तस्मान्मनः परोपकृतिरिति भूयात् ॥ २९ ॥

यारापद्रपुरीयगजतिलकः पांडित्यसीमाभव-

त्सरिर्भूरिगुणैकमदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांनुजपट्पदेन नमिना संक्षेपसंक्षेपः

पुसो भुग्भधियोधिकृत्य रचितं सट्टिप्पनं लप्पदं ॥

----- द्वितयं विवृतं किमपीह तन्महामतिभि ।

संशोधनीयमखिलं रचितांजलिरेव यानेह ॥ ३ ॥

सहस्रत्रयमन्यून स(?)यो(?)य(?)र(?)रितोखिलः

इतिदशदशरशोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ ७ ॥

पदसप्ततिसंयुक्तैरेकादशसमासतेः ।

विक्रमात्ममतिक्रान्तैः प्रावृषीदं समर्थितं ॥ ७ ॥ ७ ॥ ७ ॥

माघमासे तथा कृष्णे सुप्रम्यां शुक्रवारये ।

निवृत्तकुटास्थितेनेद शिवदेवेन स्तुता ।

नैगामान्वयकायस्थलेषितं जज्ञणेन तु ॥ ७ ॥

मगलमस्तु ॥

On the back of the last leaf in a different hand writing

संज्ञत् १४७१ ययै श्रीपरतरगटे श्रीजिनराजसूरिपट्टे श्रीजिन-
र्द्धनसूरीणा सवि उदयदीलगाणि

Lalitavistarapanjika; see above No 21

54 Varttikatippana [शार्ङ्गिकाटिप्पणम्]

Fragments of about 150 leaves

55 Vicharasara [विचारसर] by JINAVALLABHAGANI, in
Prakrit, with a gloss in Prakrit and Sanskrit

128 leaves generally well preserved The leaves are num-
bered with the numeral figures on the right, and with letters
on the left hand side

Size of leaves 13 X 2 inches

Lines on a page 5

Alphas in a line 65

56 Viseshavasyakabhashya [विशेषावस्यकभाष्यम्], stated
to contain 4,822 Granthas

131 leaves some of which are much damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 6

Alsharas in a line 110 to 115

57 Viseshavasyakabhashyatika [विशेषावश्यकभाष्यटीका] by KORIACHÄRYA on the *Blutshya* of Jinabhadragami kshaniu sramana, stated to contain 13700 Granthas. The MS was once the property of Jinavallabhagami the pupil of Jinesvarisûri.

341 leaves, some of which are broken and others slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches

Lines on a page 5 to 7

Alsharas in a line 120 to 140

Date Samvat 1138

Ends समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्जिनभद्रगणि-
क्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्थोपगृहं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भुरितस्कारकारि ।

तस्य व्याख्यानमात्र किमपि विदधता यन्मया पुण्यमात्र

प्रेतवाहं द्राग्लभेय परमपरिमितां प्रीतिमवेव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसज्जिना ।

प्राग्वाटकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ पौष वदि ७ ॥ कौद्याचार्यकृता टीका समाप्तेति ॥

मंथाग्रमस्या त्रयोदश महत्साणि सप्तशताधिकानि ॥ १३७०० ॥

पुस्तकं चेदं विश्रुतश्रीजिनेश्वरहरिशिष्यस्य जिनवल्लभगणेरिति ॥

58 Visoshavasyakavritti Sishyahita [विशेषाद्यकवृत्ति शिष्यहिता]. The name of the writer of this MS and of the lady at whose expense it was written for the Mum Devabhadra at Vadhai are given below

345 leaves some of which are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $28 \times 2\frac{1}{2}$ inches

Lines on a page 5 to 7

Aksharas in a line 120 to 125

Date Samvat 119—(?)

2nds इत्येपा शिष्यहिता नाम विशेषाद्यकवृत्तिः परिसमाप्ता ॥ ७ ॥

रस्याघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।

वेरिव ध्यातभर. प्रतापात्त वः प्रदेयादृपभो जिनः श ॥ १ ॥

भस्तीह सद्रत्ननिवासधिष्यमुरप्रपंचावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च सन्मोढवशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वशि प्रवृत्तसुयशः पूरिताशाचतुष्को

दशत्वाचैर्वरगुणगणैरन्वितः श्रावकोभूत् ।

प्रम्यक्ताद्यो वरगुरुगिरापास्तमिथ्यात्वमोहः

शात्त्याहानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालकृतकाया दानदयोद्युक्तमानसा सतत ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिर्नेद्रपूजनविधायासक्तचित्तोनिश

सन्तुः सर्वजनोपकारकरणप्रदः कृपामदिर् ।

नित्य सहतिवर्गदाननिरतो मानादिदोषोज्झितो

गामीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसशोज्जनि ॥ ५ ॥

इतश्च ॥

इहैव वंशे जिनपादभक्तः सुभ्रायको ब्रौतकुसंज्ञको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याग्र्यभार्याऽज्जनि सेसिकाख्या ॥ ६ ॥

तस्याः साहजसंज्ञकः सुचरितः सनुर्महात्माऽभव-

च्छ्रेष्ठा चारुवरिचलक्षणवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिय केजयस्य दयिता प्रशुभनाम्नो गृहे

विद्ययानात्मगुणोत्करेण जननाचेतश्चमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमर्धिरं ।

सुनाखयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सनुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

रम्यैराश्रयशोमिधो जिनमहद्व्यासंगतनिष्ठधीः ।

स्रग्भेदं विचरन्वरेण्यकारिवद्यः कीर्त्तिगंधाहतैः

सदानामवलिप्सयार्थमधुपत्रातेः सदा सेव्यते ॥ ९ ॥

बौद्धं नियुक्तोऽखिलकार्यभारधुरं सुधौरेय इव स्वपित्रा ।

दम्योपि यस्तां व्रतति स्म धीमान् बिभ्रन्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धनलाभिधः ।

सद्रुणाकरचक्षुष्यस्तृतीयो जेसलादयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति राजीमती नुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सद्योऽन्यदाथ ॥

श्रीदेवभद्रारण्यगुनीन्द्रमूले शुभाब लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तद्वत्था ॥

विज्ञाय प्रयत्नप्रभंजनगलईपांकुरालीसमं

लोकं जीवितयौवनार्थविषयमेवावशेषं सदा ।

59. **Satakavritti Vineyabita** [शतकवृत्तिविनयेषद्विता] by HCMACHANDRA; stated to contain nearly 3,700 Granthas

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 65 to 70

Begins ओ ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिस्ततकर्मबीजः ।

सुरैर्ब्रह्मचः स्फुटयस्तुवादी मुनीश्वरः श्रीजिनवन्दमानः ॥

मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

श्रुतसागरपारदृशो जयति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदगनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहान्तमयध्रमणनिबन्धनमहामोहसंततिसलिलगहने विविधाधिग्या-
पिनक्रान्तातिरौद्रे जातिजरामरणप्रबन्धमहोर्गभीमे गंभीरापारसंसार-
चारादिधौ निमज्जता पुरुषेण प्रवृणयानपात्रमिव संप्राप्य श्रीसर्वज्ञ-
धर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसार-
त्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडने ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवान्तमयो-
पहितकेशधिछेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्तव्याः प्राणिनः ।
न च जिनवचनोपदेशो यद्यप्युपदेशव्यभेदादनेकधा तथापि कर्मणः
सकलदुःखमूलत्वात्स्वरूपमेव यत्नतो ज्ञापनीय । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्नमाधाय पर-
मनिर्वृतिमधिगच्छतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृ-
तादिप्रयोक्तृकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-
मग्रीविकलानां सांप्रतसाधूनामनुमहकाम्यया समधिगतभुतजलपित-
त्वेरनेकवादसमरयिजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाव-
बोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनागकं शतकाख्यं प्रकरण-
मभ्यधायोति । इदं च यद्यपि पूर्वचूर्णिकारेरपि व्याख्यातं तथापि
तच्चूर्णानामतिगंभीरत्वादस्मानृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-
तार्थस्यात्मसंस्मृतयेऽल्पधियामनुमहार्थं च मंदमतिनापि मया व्या-
ख्यायते ॥ ६९ ॥ अत्र चैयमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ६९ ॥

प्रायोन्यशाखवृष्टः सर्वोप्यर्थो मयात्र संरचितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलप्य लिखित तच्छोध्यं मय्यनुमह कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्यस्य हि बुद्धिः स्खलति न कस्येन कर्मवशागस्य ।

सद्बुद्धिचिरहितानां विशेषतो महिधामुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभय्यजनः ॥ ४ ॥

श्रीप्रभवाहनकुलानुनिधिप्रसूतः क्षोणीतलप्रथितकीर्तिरुदीर्णशाखः ।

विश्वप्रसाभितविकल्पितवस्तुरुच्चैर्दयाभितप्रचुरनिर्वृतभय्यजंतुः ॥ १ ॥

शानादिकुसुमानिवितः फलितः श्रीमन्मुनिर्द्रिफलवृद्धैः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

गुणरत्नरोहणगिरिर्गीमीर्यपायोनिधि-

स्वरानुकृतक्षमाधरपतिः सौम्यस्वतारापतिः ।

नविशुद्धसंयमतपःस्वाचारचर्यानिधिः

१: श्रीजयसिंहसूरिरभवन्निःसंगचूडामणिः ॥ ३ ॥

अदिवैतस्माच्छिष्यरत्नं बभूव तत् ।

तेजोपि नो मन्ये बहुणमहणे प्रभुः ॥ ४ ॥

देववियुधैः सम्मन्त्राद्यातिशयप्रवरतोयैः ।

व यः संसिक्तः कस्तद्रुणकीर्त्तने विबुधः ॥ ५ ॥

या हि ॥

१ यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं वृद्धापि मुदं प्रजतिं परमां प्राप्नोतिदुष्टा अपि ।

क्रांतुधिनिर्घदुज्ज्वलवचःपीयूषपानोद्यते-

गीर्वाणैरिव दुग्धसिंभुमयने नृपिर्न लेभे जनैः ॥ ६ ॥

वा येन तपः छद्दुःकरतरं विश्वं प्रयोध्यं प्रभो-

स्तीर्थं सर्वविदः प्रभावितमिदं तैस्तेः स्वकीयैर्गुणैः ।

श्रीकुर्वदशेषविश्वकुहरं भज्यैर्निबद्धस्पृहं

यस्याशास्वनिवारितं विचरति श्रेतांशुगौरं वशः ॥ ७ ॥

१ मुनाप्रवाहविमलश्रीमन्मुनिमंद्रस्वरिसंपर्कात् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विरभूर्जल्ललितकालदुस्तरतमःसंतानलुप्तस्पितिः

सूर्येणैव धियेकभूधराशिरस्यासाद्य येनोदयं ।

सम्यग्ज्ञानकरैर्धिरंतनमुनिक्षुण्णः समुद्योतितो

मार्गः सोमयदेवसूरिरभवत्तेभ्यः प्रसिद्धो मुनिः ॥ ९ ॥

तच्छिष्यत्वप्राप्त्यैरवगीतार्थोपि शिष्टजननुद्वेगैः ।

श्रीहिमचन्द्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

ग्रन्थामननुष्टुभां किञ्चिद्व्यूनसप्तत्रिंशच्छतान्यकतोपि ॥ ३७०० ॥

60. *Sabdasiiddhi* [शब्दसिद्धि], a gloss in Sanskrit and Prākṛit on Durgasimha's commentary on the Katantra, by PANDITA MAHĀDEVA, the son of Dhundhuka

177 leaves, two leaves are numbered 32 Up to 30 the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures

Size of leaves 15 X 2 inches

Lines on a page 4 to 7

Aksharas in a line 50

Date Śamvat 1340

Begins नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामदं ।

दौर्गसिद्ध्यामिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी-कां सम्यक् बुद्ध्वा शास्त्रशुदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिद्ध्याभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृत्तं लिखितं यन्मयाखिलं ।

क्षेत्र्यं तद्वृत्तैः सर्वैः यद्यपि स्यादपेक्षलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।

यक्ष्णे दीप्येयुः शिक्षायै रूपसिद्धिक्रम क्रमात् ॥ १ ॥

तत्रादौ नमस्तारभगनं ॥ देवदेवमित्यादि ।

Ends इति श्रीधुंभुकात्मजपंडितमहादेवविरचितायां शब्दव्युत्पादनायां पृष्ठी स्तौत्ररूपसिद्धिसन्नितायां वृत्तौ तद्विप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुद्धि ।
 रवौ श्रीदर्मावल्यां परीक्षिणीणाकेन दत्तोपाध्याय प० पद्मचंद्रेण पु
 स्तिका लिखिता ॥ ४ ॥ ७५ ॥

After this, on a separate leaf, in a different handwriting

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरुपदे-
 शेन सा० केला -- वकपुत्ररत्नेन सा० किरता सुभायकेण सत्पुत्र सा०
 विजमल सा० कर्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्ति-
 कामूल्येन गृह्यता स्वभगिनीनायकसुभायिकापुण्यार्थे चतुष्कवृत्तिता-
 धनिका पुस्तिका मूल्येन गृहीता ॥ याच्यमाना नंदतान् आनंद्राकं ।

61. *Sabdannusasana* [शब्दानुशासनम्], with *Vritti*, b.
 MALAYAGIRI, incomplete.

282 leaves The leaves from 20 to 288 are well preserved
 8-19 are somewhat broken, there are fragments of 8 more
 leaves Two leaves are numbered 273 The leaves are num-
 bered with the numeral figures on the right, and with letter
 on the left hand side

Size of leaves $14\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 50

Fol. 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः सधः स
 माप्तः, 13b तृतीयः सधः, 18b चतुर्थः सधः, 26b पञ्चमः सधः

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नास्ति प्रथमः पादः स
 माप्तः, 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नास्ति द्वितीयः पादः
 समाप्तः, 55b नास्ति तृतीयः पादः, 69b चतुर्थः, 82a पञ्चमः, 92b षष्ठः, 107
 सप्तमः, 123a अष्टमः, 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्यते प्रथ-
 मादः समाप्तः, 159b द्वितीयः, 166b तृतीयः, 176a चतुर्थः, 191a पञ्चम
 201b षष्ठः, 210a सप्तमः, 218b अष्टमः, 226b नवमः, 233a दशम

Fol. 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पा-
 दः समाप्तः, 251a द्वितीयः, 259b तृतीयः, 275a चतुर्थः

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS of it, for which a search is being made. The instances अनु शाकनयन वैयाकरणाः and इति-शाकनयनम् on Foll 96b and 118b, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Sâkatâyana.

The instance अहहदरातीनुगारपालः on Fol 255b proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A D.

62 Sabdanusasanalaghuvrittî [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyâyas I 1-III, 2 (Fol 5b इत्याचार्यश्रीहेमचन्द्रविरचिताया सिद्धहेमचन्द्राभिधानस्वीपञ्चशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथम पादः) Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right hand side

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 4

Aksharas in a line 45 to 50

Date Samvat 1315.

Begins || अहं ||

‘प्रणम्य परमात्मान श्रेयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहं || अहमित्येतदक्षरं परमेश्वरस्य परमेष्ठिनो वाचकं
मेगलार्थं शास्त्रस्यादौ प्रणिदम्भहे ॥ ६९ ॥ सिद्धिः स्याद्वादात् ॥

Ends वाचाप्योस्तनिग्रीधाम्नोर्बपी । अवाप्योपसर्गस्य तन्क्रियो-
रपेश धाम्नोः परयो यथासत्यं वपी वा स्यात् । वतंसः । अव-
तंसः । वक्रयः । अवक्रयः । विहितं अपिहितं । विनन्दं । अपि-
नन्दं ॥ ६९ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥
मंथार्थं १६६५ ॥ संयत् १३१५ वर्षे चैत्र यदि चतुर्थदिने बुधवारे ।
संभतीर्थे । ५० शीतभद्रेण । दशाष्टमभद्रस्य योग्या । व्याकरण-
चतुष्कपुस्तिका लिखिता ॥

63. The same; Adhyāyas I, I-III, 2
141 leaves, leaf 105 is missing. The leaves are numbered
with the numeral figures on the right, and with letters on the
left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 55 to 60

64. Sabdanusasanavritti [शब्दानुशासनवृत्ति] by HRMA
CHANDRA, Adhyāyas I, I-II, 1

178 leaves, eaten away on the right hand side. The leaves
are numbered with letters on the left hand side

65. Santinathacharita [शान्तिनाथचरितम्], a Mahākāvya
by MĀNIKYACHANDRA, incomplete

Fragments of about 300 leaves numbered with the numeral
figures on the right, and with letters on the left hand side

Size of leaves, as they appear now, 16×2 inches

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Sravakapratikramanavritti; see above No 43

66 Saptatika [सप्ततिका] in Prākṛit, with commentary in
Sanskrit by MALAYAGIRI

The last leaf is numbered 205, but the following leaves are
missing 58 61, 64, 67, 68, 71, 79 87-89 91 95 98 99 122
158, 194, and 202. The leaves are numbered with the numeral
figures on the right, and with letters on the left hand side

Size of leaves $17\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 4 to 6

Aksharas in a line 60

The commentary begins ओं नमः सर्वज्ञाय ।

अशेषकर्माशतमः समूहक्षयाय भास्वानिव दीपतेजाः ।
प्रकाशिताशेषजगत्स्वरूपः प्रभुः स जीवाज्जिनवर्द्धमानः ॥

The Prākṛit text begins

सिद्धपण्डि महर्षे वधोदयसतपयडिडाणान ।

योऽहं सुण संखेयं नीसंदं दिद्विवायस्त ॥

67. Sarasvatikanthabharana [सरस्वतीकण्ठभरणम्] by Mahārājādhirāja ŚRIBHOJADEVA, incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now, $13\frac{1}{2} \times 1\frac{3}{4}$ inches.

Line on a page 4 to 5

Aksharas in a line 55.

68 Siddhahemachandrasabdanusasanarahasya-vritti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyāyas III, 3 IV, 4 (This is the same as the *Laghu-vritti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches

Lines on a page 4

Aksharas in a line 45 to 50

Begins अहं ॥ वृद्धिरारौदोत् ॥ आ आर् ऐ औ एते प्रत्येकं
वृद्धिः स्तुः । मार्षिः । कार्य । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचंद्रविरचितायां स्तोत्रसिद्धहेमचंद्रा-
भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ २९ ॥
चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो
धवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol. 47b)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches

Lines on a page 6

Aksharas in a line 75 to 80

Begins ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं

रक्ताः सक्तैरिवैधिरुदयगिरितटीपातुभाराव्रवस्य ।

आयांत्या तुल्यकाल कमलवनस्पद्येवाहणा घो विभूत्ये

भूयास्तुर्भासयंतो भुवनमभिनरा भानवो भानवीयाः ॥ १ ॥

70 *Sthanangasutra* [स्थानाङ्गसूत्रम्] in Prukrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 6.

Aksharas in a line 55

71 A work in Prukrit incomplete The MS contains 7540 Gathas but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprasuda* or *Īrullhanāśāstra* or any other

214 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves $27\frac{1}{2} \times 2$ inches

Lines on a page 4 to 7

Aksharas in a line 130

Begins

ओं ॥ नमो भगवते श्रीमहावीराय ॥

रेहइ जेसि पयमहपरपरा जगमंतरविहइरा ।

नमिरसुरमउडसघदूखुडियवररयणराइव ॥

अहवसिचपहलोयणाजिगहव्यपईरपतिव्य ।

निहुणमाहिण्ते उसभपमुहतिव्याहिने नमह ॥

72 226 leaves numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves 34 × 2½ inches

Lines on a page 4 to 7

Aksharas in a line 140

(a) Foll 1-50 **Rajaprasniya** [राजप्रश्नीय], in Prākṛit, 2,079 Granthas.

(b) Foll 51-128 **Rajaprasniyopangavrittika** [राजप्रश्नीयोप-
पङ्गवृत्तिका] by MALAYAGIRI

(c) Foll 129-153 **Aupapatika** [औपपातिक], Uṣṇīyasutta, in Prākṛit, 1,167 Granthas

(d) Foll 154-226 **Aupapatikavritti** [औपपातिकवृत्ति] by
ABHAYADEVASŪRI, 3,135 Granthas.

Ends औपपातिकवृत्तिः समाप्तेति ॥ ॥

चंद्रकुलविपुलभूनलमुनिर्पुगववर्द्धमानकल्पतरोः ।

कुलमोपमगस्य सूरैर्गुणसौरभसरित्मुयनस्य ॥

निःसंबंधविहारस्य सर्व्वदा श्रीजिनेश्वरादस्य ।

शिष्येणाभयदेवाख्यस्तरिण्यं कृता वृत्तिः ॥ २ ॥

अणहिलपाटकनगरे श्रीमद्रोणाख्यस्तरिमुख्येन ।

पंडितगुणेन गुणवत्त्रियेण संशोभिता चेयमिति ॥ ॥

अंयायं ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figure on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches

Lines on a page 4 to 6

Aksharas in a line 40 to 45.

(a) Foll. 1-56 **Upadesamālā**, in Prākṛit

Begins ओ नमो धीतरागाय ॥

नमिऊण जिणवरिंदे इंदनरिंदणिण तिलोय

उवएसमालमिणमो योळामि गुरुएसेण । . .

जगन्मृदामणिभृओ उसभो वीरो तिलोयसिरितिलओ ।
एगो लोगाइचो एगो नस्खू तिहुयणस्स ॥ २ ॥

- (b) Fol 64a ends *Bhaktâmarastotra*
(c) Fol 67a ends *Thirûtalî*, in Prâkrit.
(d) Fol 70a ends DHANAPÂLA Virचितः *Śrî. akaviddhî*
(e) Fol 84a ends DHANAPÂLA kritâ *Rishabhapanclâsîkâ* in Prâkrit

- (f) Fol 90a ends *Gotamaprichhâ* in Prâkrit
(g) Fol 93a ends *Ratnamâlîkâ*
(h) Fol 110a ends *Vnekamanjarî* in Prâkrit
(i) Fol 128b ends *Ajitasântistulana* in Prâkrit
(k) Fol 186b ends *HEMACHANDRA'S Yogasâstra*

74 203 leaves the
the right hand side S.

The leaves are numbered with the numeral figures
and with letters on the left hand side

Size of leaves $14 \times 1\frac{1}{2}$ inches

Lines on a page 3 to 5

Aksharas in a line 50 to 55

- (a) Fol 52a ends *Upadesamâlâprakarana*, in Prâkrit
(b) Fol 106a *Śrîhemachandrasûrîrचितâ Bhazabâtand*
samattâ, in Prâkrit

(c) Fol 144b *HEMACHANDRA'S Yogasâstra*

(d) Fol 154b *Dharmopadesamulâ*, in Prâkrit

(e) Fol 165a *Jî. adayâprakarana*, in Prâkrit

(f) Fol 178b *Na opadasûtra* in Prâkrit

(g) Fol 184b A work by SIDDHASENA in Prâkrit

75 18 leaves numbered with the ordinary numeral figures
on the right and left hand sides

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 5

Aksharas in a line 40 to 45

(a) Foll 1-12a *Īṭakalpasûtra*, in Prâkrit

(b) Foll 12a-13b *Śrî. akaprayaschitta*.

(c) Foll 13b 18b *Siddhatthetvâdigâthachatuskayavara*
nam

76. 189 leaves, numbered 2-190, after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS contains about 20 short Jain works such as *Dāśa-vaikālikaniryukti* (Fol. 42b), *Natatattvaracharasāroddhāra* (55b), *Parigrahapramāṇa* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50

The MS contains about 25 short Jain works, such as *Āga-mikarastuvichārasāra* (Fol. 10b), *Āśayakaprakaraṇa* (Fol. 17b), *Karmādivichārasāra*, *Kulavicharāśataka*, etc.

B.

PAPER MSS.

COLLECTED DURING 1880-81

PAPER MSS.

I VEDA

SAMHITÂ, BRÂHMANA, AND SUTRA

78. **Atharvaveda samhita** [अथर्ववेदसंहिता], complete, 518 ll, 7 lines on a page 6 800 Gr Samvat 1748.

The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter

79. The same **Kândas XI-XX** 206 ll 7 lines on a page, 3 400 Gr.

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter

80. The same **Kânda XX** 54 ll 10 lines on a page, 800 Gr Samvat 1574

81. The same, different portions 190 ll 11 lines on a page, 2,000 Gr Samvat 1541.

In various parts of this MS the accents are marked with red dots as follows the Udâtta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudâtta before Udâtta by a dot under the letter, the so-called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left

82. The same, **Padani** [पदानि], complete. 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720.

83. The same **Jataprakarapatha** [जटाप्रकारपठ], **Kânda XVII** 12 ll 7 lines on a page 200 Gr Samvat 1727.

84. **Arshoya-brahmana** [अर्शयब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840

85. **Katuyagrihya bhashya** [कतीयग्रिह्याभाष्यम्] entitled **Sajjana-allabha**, by JAYARÂMA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872

86. **Kausika-grihyasutra** [कौशिकग्रिह्यसूत्रम्] 126 ll, 8 lines on a page, 1,750 Gr Samvat 1708

87 The same (incomplete), **Pratisakhya** [प्रतिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्ति]. 75 ll 8 lines on a page, 1,050 Gr Samvat 1753

88 **Gopatha-brahmana** [गोपथब्राह्मणम्] 96 ll , 11 lines on a page, 2 500 Gr Samvat 1654

89 The same 88 and 91 ll , 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll , 8 lines on a page, 2 500 Gr

91 **Paraskara-grihyasutra** [परस्करगृह्यसूत्रम्] 31 ll , 11 lines on a page, 650 Gr

92 **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the *Vâjasaneyisaṃhitâ*, by ŪATA (UĀTA) Last leaf missing 232 ll , 10 lines on a page, 9 000 Gr The writing on leaves 1-6, and 231 and 232 is somewhat faded, otherwise an excellent MS Old

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इहयं दक्षिणं चाक्षि मंडलं चाधिरुह यः ।

चेष्टते तमहं वीमि ऋग्यजु सामविमह ॥ १ ॥

Fol 18a, 27b, and elsewhere

आनंदपुरास्ताव्यवयटारयस्य सनुना ।

मंत्रभाष्यामिदं क्लृप्तं पदवाक्यैः छानिधितैः ॥

Adhyāya XXIX ends on fol 230b.

93 The same, fragments 93 ll 16 lines on a page, 400 Gr Samvat 1779

94. **Maitrayaniya grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], Puru sha I 19 ll 9 lines on a page, 200 Gr Samvat 1831

95. The same 18 ll 10 lines on a page Samvat 1824

96. The same, Puruṣa II 15 ll , 10 lines on a page, 250 Gr Samvat 1828

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], in complete 28 ll , 11 lines on a page, 500 Gr.

98 **Maitrayaniya-samhita** [मैत्रायणीयसंहिता], Kanda I 94 ll , 8 lines on a page, 1 250 Gr

99. The same. 47 ll , 7 lines on a page, 750 Gr

100 Vaitanasutra [वैतानसूत्रम्] 38 ll 11 lines on 1 page,
750 Gr Samvat 1676

101. The same 40 ll 8 lines on a page 750 Gr Samvat
1753

102. The same 49 ll 8 lines on 1 page 750 Gr Samvat
1753

103. Satapatha-brahmana [शतपथब्राह्मणम्] incomplete
420 ll 11 lines on 1 page 13 000 Gr

104 Samaveda [सामवेद] 1 portion of the Purvarchika
[पूर्वार्चिकम्] 48 ll 7 lines on a page 700 Gr Samvat 1660

105. The same Uttararchika [उत्तरार्चिकम्] 70 ll 8
lines on a page 1 120 Gr

106. The same Ubagana [उद्भागनम्] 347 ll 7 lines on a
page 5 000 Gr Samvat 1680

107 The same incomplete 8, ll 10 lines on a page
1 200 Gr

108 The same Veyagana [वयगानम्] 151 ll 8 lines on
a page 2 200 Gr.

2 VIDANGA UPANISHAD-PRAYOGAS AND SIMILAR TRACTS

109. Atharvarahasye Narayanahrīdaya [अथर्वरहस्ये
नारायणहृदयम्] 2 ll 7 lines on 1 page 25 Gr

110 The same, Lakshmihrīdayastotra [लक्ष्मीहृदयस्तोत्रम्]
7 ll 11 lines on 1 page 150 Gr Samvat 1797

111 Atharvavede Mantrasirvadasambhita [अथर्ववेदे
मन्त्रादीर्वेदसंनिता] 7 ll 10 lines on 1 page 105 Gr Samvat 1737

112 Atharvavedanukramanika [अथर्ववेदशुक्रमानिका].
Patala 1 13 ll 9 lines on 1 page 150 Gr

113 Agrayanoshiti [आग्रयणोष्टिः] 11 ll 7 lines on a page,
225 Gr

114 Ajjatantra [अज्यतन्त्रम्] 9 ll 9 lines on 1 page
125 Gr

115 The same and Upanayana-larma [उपनयनलक्ष्यम्]
34 ll 12 lines on 1 page 726 Gr

116 Atharvanitarpana [अथर्वनितरणम्] 5 ll 10 lines on
1 page 75 Gr Samvat 1791

117 Atharvanapramitakshara [आथर्वणप्रमिताक्षरा] explanation of some Mantras by VASUDEVA youngest son of Divyeda sripati 19 ll 11 lines on a page 400 Gr

118 Arani Samhita [अरणी संहिता] 6 ll 6 lines on a page, 60 Gr Samvat 1669

119 Avasathyadhana [आवसथ्याधनम्] and Pakshahoma [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751

120 Asurikalpa [असुरीकल्प] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121 Amritavindu, Tejavindu, and Dhyanavindu [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°] 9 ll 8 lines on a page, 50 Gr Samvat 1846

122 Uttaratapaniya [उत्तरतापनीय°] 20 ll 9 lines on a page 260 Gr Samvat 1707

123 Kathakabhashya [काठकभाष्यम्] by ŚĀṆKARA 25 ll , 15 lines on a page 1 000 Gr Samvat 1833

124 Kaivalya [कैवल्य°] 4 ll 7 lines on a page 30 Gr

125 Krishna [कृष्ण°] 3 ll 7 lines on a page 25 Gr. Samvat 1853

126. Ganapati [गणपति°] 3 ll 8 lines on a page 25 Gr

127. Gopichandana [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 Devi [देवी°] 6 ll 7 lines on a page 40 Gr Samvat 1888

129 Dovi, Narayana, and Yogatattva [दोषी°, नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page 100 Gr

130 Brahmavindu [ब्रह्मविन्दु°] incomplete 3 ll , 9 lines on a page 40 Gr

131 Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्] incomplete 44 ll 15 lines on a page 230 Gr

132 Yogasikha [योगसिखा°] and five others 13 ll 7 lines on a page 100 Gr Samvat 1853

133 59 Upanishads 185 ll 11 lines on a page 2 500 Gr Samvat 1757

134 52 Upanishads. 284 ll 7 lines on a page, 2 500 Gr

135. **Rishitarpana** [रुधितर्पणम्] 39 ll, 8 lines on a page, 475 Gr. Samvat 1672
136. The same (Mantrīy), first leaf missing 21 ll, 11 lines on a page, 200 Gr Samvat 1779
137. **Katyayanasutravyakhyana** [कात्यायनसूत्रव्याख्यानम्], Adhyāya XII, by ŚRĪDEVĪ. 52 ll, 11 lines on a page, 1,100 Gr Samvat 1651
138. **Kraturatnamala** [कतुरत्नमाला] by HARIHARA 92 ll, 10 lines on a page, 2,700 Gr
139. **Grihyakarikah** [गृह्यकारिका] or **Samskaravidhi** [संस्कारविधि] by RENUKA 221 ll, 8 lines on a page 2 200 Gr Samvat 1581 The work was composed in Śaka 1184
140. **Charanavyuha** [चरणव्यूह] and **Somotpatti** [सोमोत्पत्ति] 10 ll, 9 lines on a page 100 Gr Samvat 1836
141. **Chaturmasyakaumudi** [चतुर्मास्यकौमुदी] by BALA BHADRASUKLA 17 ll 11 lines on a page 250 Gr Samvat 1813
142. **Chaturmasyahautra** [चतुर्मास्यहोत्रम्] 25 ll 9 lines on a page 300 Gr
143. **Chaturmasyāni** [चतुर्मास्यानि] 80 ll 8 lines on a page, 1,100 Gr Samvat 1748
144. **Chhandaschitti** [छन्दश्चित्ति] 3 ll 7 lines on a page, 20 Gr Samvat 1653
145. **Darsapurnamasau** [दर्शपूर्णमासे] 43 ll 9 lines on a page, 774 Gr
146. **Navagrahayaga** [नवग्रहयाग] 16 ll 9 lines on a page, 200 Gr Samvat 1795
147. **Nagadevahnika** [नगदेवाह्निकम्] damaged 7 ll 15 lines on a page, 300 Gr
148. **Nityapuja** [नित्यपूजा] 14 ll 9 lines on a page. 200 Gr Samvat 1869
149. **Nirukta, Uttarardha** [निरुक्तस्तोत्रार्धम्] 89 ll 10 lines on a page 1,300 Gr Samvat 1707
150. **Nilodvaha** [नीलोद्वाह] (Ath veda) 17 ll, 12 lines on a page 450 Gr. Samvat 1733
- Paddhati**—
151. **Upanayanap** [उपनयनपद्धति] 14 ll, 12 lines on a page, 275 Gr

- 152 **Aurdhvadehikav** [और्ध्वदेहिकम्] 20 ll 10 lines on a page 400 Gr
- 153 **Karmap** [कर्मपत्रम्] 14 ll 12 lines on a page 200 Gr
- 154 The same 15 ll 8 lines on a page 255 Gr
Samsvat 1355
- 155 **Krusikoltahermanushthanap** [क्रीडकोलकर्मनुष्ठानम्] 11 ll 11 lines on a page 17 Gr
- 156 **Kriyap** [क्रियपत्रम्] (Maistry) 71 ll 9 lines on a page 1000 Gr Samsvat 1831
- 157 **Dattatreyap** [दत्तात्रेयपत्रम्] entitled Dattarchanakau mudī by CHAITANYAGIRI 10 ll 10 lines on a page 100 Gr
- 158 **Pariskaragrihyap** [परिस्कारग्रिह्यपत्रम्] by HARIHARA 159 ll 10 lines on a page 450 Gr Samsvat 1720
- 159 **Maharudrap** [महारुद्रपत्रम्] First leaf missing 19 ll 8 lines on a page 200 Gr
- 160 **Rudrap or Maharudrap** [रुद्रपत्रम् महारुद्रपत्रम् वा] by KASIDIKSHITA son of Śrī jñāka Sada vad kshita 105 ll 8 lines on a page 1700 Gr Samsvat 1788
- 161 **Vinayalasantip** [विनायकशान्तिपत्रम्] 34 ll 9 lines on a page 450 Gr Samsvat 1717
- 162 **Samlhayansyutrip** [साम्लयनसूत्रपत्रम्] by NARAYANA 140 ll 11 lines on a page 300 Gr
- 163 **Srantap** [श्रान्तपत्रम्] 03 ll 7 lines on a page 2900 Gr
- 164 **Srantasmartakriyā paddhatayah** [श्रान्तस्मार्तक्रियापद्धतयः] 279 ll 12 lines on a page 5600 Gr
- 165 **Parisista** [परिसिद्धम्] 6 ll 11 lines on a page 125 Gr Samsvat 1724
- 166 **Pitrisamhita** [पितृसंहिता] (Maistry) 9 ll 10 lines on a page 150 Gr Samsvat 1811
- 167 **Punyahavachana** [पुण्यवचनम्] incomplete 115 ll 7 lines on a page 100 Gr Samsvat 1768
- Prayoga—**
- 168 **Utsarjanapr** [उत्सर्जनप्रयोगः] 15 ll 9 lines on a page 175 Gr
- 169 **Udakasantipr** [उदकशान्तिपत्रम्] 44 ll 7 lines on a page 550 Gr

170. *Sribalatripurasundaripujanapr* [श्रीबालाविपुलसुन्दरीपूजनप्र०] 45 ll, 5 lines on a page, 400 Gr.

171. *Hiranyakesichaturmasyapr* [हिरण्यकेशिचतुर्मास्यप्र०] First leaf missing 38 ll, 12 lines on a page 1,100 Gr.

172. *Hiranyakesiprayaschittapr* [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16 72, 8 lines on a page 1 000 Gr Sakc 1711

173. *Pravaradhyaya* [प्रवराध्याय] 11 ll 11 lines on a page, 200 Gr Samvat 1574

174. *Pratisakhya* [प्रतिशाख्य] (Vajrasaneyi) 18 ll 9 lines on a page, 200 Gr Samvat 1607

175. *Pratisakhyamulasutra* [प्रतिशाख्यमूलसूत्रम्] (Ath veda) 4 ll, 12 lines on a page 90 Gr Samvat 1676

176. *Mahanamnyah* [महानाम्न्य] (Sama veda) 56 ll, 8 lines on a page 800 Gr Samvat 164—(?)

177. *Manduki Siksha* [मण्डुकीशिक्षा] 15 ll 9 lines on a page 200 Gr

178. *Manduki Siksha, Jyotisha, Mahasanti Panchapatalika, Dantioshthavidhi Kalatitaprayaschitta* [मण्डुकीशिक्षा ज्योतिषम्, महासन्ति, पञ्चपटलिका दन्त्योश्चरिधि, कालतीतप्रायश्चित्तम्] and *Pratisakhya* [प्रतिशाख्यम्] (Ath veda) 64 ll, 8 lines on a page 1 000 Gr

179. The same, and *Chbandaschitti* [चन्द्रबिम्बि], incomplete, ll 28-71 8 lines on a page 800 Gr Samvat 1717

180. *Rakshoghna* [रक्षोघ्नम्] 12 ll 9 lines on a page, 96 Gr Samvat 1733

181. *Rudrajapaviniyoga* [रुद्रजापविनियोग] 5 ll 8 lines on a page, 50 Gr Samvat 1907

182. *Rudradhyaya* [रुद्राध्याय], incomplete ll 4 42, 5 lines on a page, 200 Gr Samvat 1709

183. *Laghukarika* [लघुकारिका], first leaf missing 23 ll, 10 lines on a page, 300 Gr Samvat 1679

Vidhana—

184. *Asurimantrav* [असुरीमन्त्रविधानम्] 5 ll, 9 lines on a page 90 Gr Samvat 1789

185. *Rigvodoktarudrav* [रिग्वेदोक्तारुद्रवि०] 8 ll, 11 lines on a page, 50 Gr

186. *Chaturguniyasantyudakav* [चतुर्गुणोपशान्त्युदकवि०], much damaged 16 ll , 9 lines on a page , 320 Gr.

187. *Panchakav* [पञ्चकवि०] 5 ll , 10 lines on a page , 60 Gr.

188. *Rudrav* [रुद्रवि०] 15 ll , 7 lines on a page , 165 Gr
Samvat 1720

189 The same 10 ll , 8 lines on a page 100 Gr.

190. The same 9 ll , 8 lines on a page , 150 Gr

Vidhi—

191. *Uttaraparisisto Sandhyopasanav.* [उत्तरपरिशिष्टे सन्ध्योपसर्गविधि] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. *Upanayanav* [उपनयनवि०], incomplete ll 6 29 , 7 lines on a page , 150 Gr

193 *Ekavastrasnanav.* [एकवस्त्रस्नानवि०] 5 ll , 10 lines on a page , 50 Gr Samvat 1666

194 *Garbhadhanadisamskarav.* [गर्भाधानदिमस्कारवि०] 3 ll , 12 lines on a page 40 Gr

195 *Chudakaranav.* [चूडाकरणवि०] 26 ll , 9 lines on a page , 200 Gr.

196. *Nyasav.* [न्यासवि०] 14 ll 7 lines on a page , 85 Gr

197 *Panchangarudranam nyasapurvakam japahomarchanav* [पञ्चाङ्गरुद्राणां न्यासपूर्वक जपहोमार्चनवि०] 9 ll , 10 lines on a page , 180 Gr

198. The same 6 ll , 10 lines on a page , 100 Gr

199 *Brahmakurchav* [ब्रह्मकूर्चवि०] 3 ll , 6 lines on a page , 20 Gr

200 *Sraddhav* [श्राद्धवि०] 12 ll 11 lines on a page , 132 Gr

201 . The same (Ath veda) 18 ll , 8 lines on a page , 216 Gr

202. *Sannyasav.* [संन्यसवि०] 9 ll , 8 lines on a page , 135 Gr

203 *Vivahakarma* [विवाहकर्म] 6 ll , 11 lines on a page , 120 Gr

204 *Visvamitrakalpa* [विश्वमित्रकल्प] , first leaf missing 57 ll , 12 lines on a page , 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठानक्षत्रशान्ति] 6 ll ,
7 lines on a page, 50 Gr.
206. Navagrahas [नवग्रहाः] (Ath veda) 57 ll. .1 lines
on a page, 900 Gr
207. The same (Śāma-veda) by GOBHILA. 11 ll , 10 lines
on a page, 200 Gr
208. Mahas [महाशाः] 27 ll , 9 lines on a page, 700 Gr.
Samvat 1685.
209. The same. 12 ll , 10 lines on a page 210 Gr
210. Vastus [वास्तुशाः] 12 ll., 11 lines on a page, 220 Gr
211. Vinayakas [विनायकशाः] 12 ll , 14 lines on a page,
300 Gr.
212. Sulvabhashya [सुल्वभाष्यम्], incomplete. 14 ll ,
9 lines on a page, 250 Gr
213. Sraddhakalpa [श्राद्धकल्प] (Maitrāy) 6 ll , 11 lines
on a page, 75 Gr.
214. The same (Vasishthokta) 7 ll , 10 lines on a page,
94 Gr.
215. Sraddhakalpadīpa [श्राद्धकल्पदीप] by TRIPĀTHI HO-
RILA. 66 ll., 10 lines on a page, 1,300 Gr
216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhiliya)
three leaves missing 58 ll 8 lines on a page 500 Gr
217. The same by KARKOPĀDHYĀYA 12 ll , 10 lines on
a page, 300 Gr Samvat 1663
218. Sraddhadīpa [श्राद्धदीप] (by Nārada) 20 ll , 10 lines
on a page 400 Gr Samvat 1757
219. Srisukta [श्रीसूक्तम्] 3 ll 9 lines on a page 15 Gr
220. Sandhya [सन्ध्या] (Śāma veda) 4 ll , 7 lines on a page,
40 Gr
221. The same (Śākhīyānokta) 10 ll , 17 lines on a
page, 144 Gr
222. Samavartanakarma [समावर्तनकर्म] 11 ll , 12 lines
on a page, 200 Gr.
223. Sarvanukramani [सर्वसूक्तमाला] by KĀTYĀYANA.
38 ll , 9 lines on a page, 450 Gr.
224. Samotpatti [समोत्पत्ति] 1 ll , 9 lines on a page, 35 Gr

225 **Smartadhana** [स्मार्तधनम्] 8 ll , 13 lines on a page , 250 Gr.

3 PURĀNA AND MĀHĀTMYA

226 **Karmavipaka** [कर्मविपाक] , incomplete 35 ll , 12 lines on a page , 840 Gr

Purana—

227 **Kalikap** [कालिकापुराणम्] 252 ll 13 lines on a page , 6,700 Gr

228. **Ganesap.** [गणेशपु०] 631 ll 10 lines on a page , 12 000 Gr Samvat 1890

229. **Bhagavatap** [भगवत्पु०] first leaf missing 156 ll , 21 lines on a page 18 000 Gr

230 **Bhagavatasubodhini** [भागवतसुबोधिनी] by VALLABHADIKSHITA son of Lakshmanabhatta incomplete 116 ll 16 lines on a page 4 500 Gr Samvat 1610

231 **Sarasvatip** [सरस्वतीपु०] 143 ll 11 lines on a page , 2 000 Gr

Mahatmya—

232 **Dvarakam** [द्वारकासाक्ष्यम्] 144 ll , 9 lines on a page 2 000 Gr Samvat 1839

233 **Mathuram** [मथुरासा०] 66 ll 15 lines on a page , 1 500 Gr Samvat 1895

234 **Srinalam.** [श्रीमन्माला०] 222 ll , 9 lines on a page , 3 700 Gr

235 **Srithalam.** [श्रीस्थलमा०] 42 ll 15 lines on a page , 1,360 Gr

236 **Srithalaprakasa** [श्रीस्थलप्रकाश] , incomplete , ll 43 268 7 lines on a page 2,700 Gr.

237 **Sutasamhitatparyadipika** [सूतसंहितान्तर्परीक्षिका] by MĀDHANĀCHĀRYA incomplete , ll 39 62 14 lines on a page , 690 Gr

4 FORMS, PLAYS AND FABLES

238 **Anarghyaraghava** [अनर्घराघवम्] by MURĀRI, with Tippiṇaka by NARACHANDRASŪRI 64 ll , 10 13 lines of text on 1 page The commentary is written on the margin 4 200 Gr Samvat 1526

- 239 **Anarghyaraghavatippanaka** [अनर्घ्यैराघवविपणनम्] by NARACHANDRASŪRI 38 ll , 17 lines on a page , 2,450 Gr Samvat 1523.
240. **Anusmṛiti** [अनुस्मृति] 18 ll., 6 lines on a page , 108 Gr
- 241 **Karnamṛita** [कर्णामृतम्] in three Satakas, by a pupil of Somagiri, with Vyākhyā by PĀPAYALLA (or Pāpapallaya, or Pāpalla)-SŪRI 163 ll 9 lines on a page , 3,140 Gr.
242. **Karpuramanjarichhaya** [कपूरमञ्जरीछाया] 22 ll , 11 lines on a page , 200 Gr
- 243 **Kiratarjuniya** [किरानाहुनीयम्] by BHĀRAVI, with Vyākhyā by KĀSINĀTHA 73 ll , 20 lines on a page , 4,500 Gr Samvat 1799
- 244' **Kumarasambhavatīka** [कुमारसम्भवीका], entitled Kumāratātparyādīpikā sisuhitaishinī, by Śrīvāchanācārya CHĀRITRAVARDHANA, Sargas I-VII 86 ll , 9 lines on a page , 2,100 Gr
245. **Gathakosa** [गाथाकोश] by HĀLA, with Commentary by BHUVANAPĪLA 71 ll 17 lines on a page , 3,500 Gr
- 246 **Chandīkadandakastotra** [चण्डिकादण्डकस्तोत्रम्] by KĀLIDĀSA 5 ll , 7 lines on a page 30 Gr Samvat 1677
- 247 **Damayanti-champutika** [दमयन्तीचम्पूटीका] by GUNA IJAYA 369 ll , 13 lines on a page 10 000 Gr
248. **Dharmavijayanataka** [धर्मविजयनाटकम्] by BHŌ-DEVA 31 ll , 14 lines on a page 650 Gr
249. **Dharmavijayanatakataka** [धर्मविजयनाटकटीका] by ŚĀNKARA. 26 ll , 17 lines on a page 500 Gr
250. **Padyamṛitataranginī** [पद्यामृततरङ्गिणी] by BHĀS-KARA 5 ll , 9 lines on a page , 50 Gr.
251. **Panchatantra** [पञ्चतन्त्रम्], incomplete, ll. 71-139, 11 lines on a page, 1,500 Gr
252. The same, incomplete, ll 57 92 14 lines on a page, 540 Gr
253. The same, incomplete, ll 67 90 12 lines on a page, 1,100 Gr.
254. **Parasivamahimnah Stotra** [परशिवमहिम्न स्तोत्रम्] by DURVĀSA 13 ll., 10 lines on a page , 350 Gr. Sake 1701.

255. *Prabodhachandrodayanataka* [प्रबोधचन्द्रोदयनाटकम्] by KISHINAMISRA, with *Prakāśa* by DĀKSHINARĀMADĀSA 70 ll , 11 lines on a page, 2,500 Gr Samvat 1753
256. *Balashtottarasatanamastotra* [बालशतनमस्तोत्रम्] 6 ll , 5 lines on a page, 25 Gr
257. *Moharajaparaajayanataka* [मोहराजपराजयनाटकम्] by YASAHĀLA, a few leaves slightly damaged 44 ll , 13 lines on a page, 1,500 Gr Samvat 1579 (See above No 50)
258. *Yatirajavimsati* [यतिराजविंशति] in praise of Rāmānuja. 6 ll , 11 lines on a page, 110 Gr
259. *Rulminiharana* [रुलमिनीहरणम्] in Prākṛit, first leaf missing 10 ll , 17 lines on a page, 500 Gr Samvat 1811
260. *Vallabhakhyana* [वल्लभाख्यानम्] in Prākṛit, by GOPĀLADĀSA with Commentary by VRAJARĀJA 26 ll , 18 lines on a page, 1 300 Gr
261. *Vishnubhaktikalpalata* [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll 9 lines on a page, 600 Gr Samvat 1818
262. *Vishnubhaktichandrodaya* [विष्णुभक्तचन्द्रोदय] by NṚSĪMHĀRĀYANAMUNI. 163 ll , 9 lines on a page, 3 500 Gr
263. *Satasai* [सतसई] in Prākṛit, by VĪRĀḌĪ, with Commentary 67 ll , 15 lines on a page, 2,900 Gr Samvat 1852
264. *Saptasati* [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page, 1,150 Gr
265. *Saptasatitila* [सप्तशतीटीका] by NĀRĀYAṆA 69 ll , 12 lines on a page 1,800 Gr
266. *Simhasanadvatimsaka* [सिंहासनद्वविंशका], incomplete 145 ll 13 lines on a page, 5 000 Gr
267. *Saundaryalaharītika* [सौन्दर्यलहरीटीका] by KAIVALYĀBRAMĀPATI 80 ll , 13 lines on a page, 1,400 Gr Samvat 1844
268. *Hastamalaka* [हस्तमलक] with Commentary 7 ll , 11 lines on a page 210 Gr
269. *Hasyachudamaniprahasana* [हास्यचूडामणिप्रहसनम्] by VATSARĀJA 13 ll 7 13 lines on a page, 370 Gr

5 GRAMMAR AND GLOSSARIES

270. *Anekarthadhvanimanjari* [अनेकार्थध्वनिमञ्जरी] 10 ll 11 lines on a page, 200 Gr Samvat 1568

271. *Anekarthasamucchaya* [अनेकार्थसमुच्चय] by Śāś
VATA 37 ll, 10 lines on a page, 791 Gr Copied from a
palm leaf MS written in Samvat 1248

272. *Abhidhanachintamani* [अभिधानचिन्तामणि] by H.
MACHANDRA, with Commentary, entitled *Namnān-sāroddhārah*,
by VALLABHAGANI 160 ll, 18 lines on a page 9500 Gr
The last leaf gives the Guru parampara of the author begin-
ning with Sūrinādra (Samvat 1080), Abhayadevasuri Jina
vallabha, etc

273. *Amarakosodghatana* [अमरकोशोद्घाटनम्] by KSHĪRA
SVĀMIN 312 ll 13 lines on a page 9000 Gr Samvat 1812

274. *Kavikalpadruma Dhatupathā* [कविकल्पद्रुमो धा-
तुपाठ] by BOPADEVA 7 ll 17 lines on a page 350 Gr

275. The same, incomplete 4 ll, 9 lines on a page,
50 Gr

276. *Katantra* [कातन्त्रम्], fragments 42 ll 7 lines on
a page, 500 Gr

277. *Katantrarupamālā* [कातन्त्ररूपमाला] by BHĪVA
SENA with marginal notes 124 leaves 12 lines on a page
3,000 Gr Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणम्य सर्वज्ञ विनष्टाशेषदोषकं ।

कातन्त्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्तये ।

विधिला लोकयात्रेयं यत्प्रसादात्प्रयत्नते ॥ २ ॥

सिद्धो वर्णसमाधायः ॥

Ends

भावसेनविविधेन चादिपर्वतवज्रिणा ।

कृतायां रूपमालायां कृदन्तः परिपूर्यते[ः] ॥ १ ॥

मदबुद्धिमयोधार्य भावसेनमुनीश्वरः ।

कातन्त्ररूपमालायां वृत्तिं व्यररचत्स्थीः ॥ २ ॥

क्षीणेनुमहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनायसेनमुनिषे विधित्तदेवे मयि ।

सिद्धांतोयमयापि यः स्वधिषणागद्योद्धतः केवलं

संस्पन्दत तदीयगर्ध्वकुपरे वचायते मदयः ॥ ३ ॥

श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Katantra-sambandhini Rūpamālā Vyākaranam*. In other MSS. which I have seen in native libraries the same work bears the title *Kaumāratyākaraṇa*.

278 *Katantravistara* [कान्त्रविस्तर] by VARDHAMĀNA, incomplete. This MS. originally consisted of 122 leaves, of which the following are now missing 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Samvat 1599.

Begins (on leaf 2)

वा तृतीयासमर्थोः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासमर्थोः स्थाने ऽभवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमानविरचिते कातंत्र-विस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. *Katantra Daurgasimhi Vṛttih* [कान्त्रे दौर्गसिही वृत्ति], with marginal notes. 65 ll. 10 lines on a page, 2,500 Gr. Samvat 1512. Eggeling's edition pp. 1-151.

280 *Katantra Paribhashavṛtti* [कान्त्रे परिभाषावृत्ति], by BHĀṢASARMAṆ. 6 ll., 14 lines on a page, 230 Gr.

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषावृत्त्याणि ॥ प्रकीर्णके विधानदेन कारिकया

सज्ञा च परिभाषा च विधिर्नियम एव च

प्रतिषेधोऽधिकारश्च पङ्क्तिर्ध्वं सूत्रलक्षणमिति

भाष्ये परितो यस्मात्परिभाषास्ततः स्मृताः
तासामर्या प्रयोगाथ लिप्यति भावशर्मणा
अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्

281. Desinamamala [देशीनाममाला] by HEMACHANDRA, incomplete, ll 2 20 15 lines on a page, 850 Gr
282. Dhatupatha [धातुपथ] for Hemachandra's grammar 11 ll 13 lines on a page 350 Gr Samvat 1667
283. Prakriyakaumudī [प्रक्रियाकौमुदी] by RĪMACHAN-
DRA 177 ll 10 lines on a page 4,400 Gr
284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसाद] by
VĪTHALĀCHĀRYA 396 ll 10 lines on a page 10 000 Gr
285. Bijanighantu [बीजनिघण्टु] 18 ll 7 lines on a page
200 Gr Samvat 1787
286. Lingavrittī [लिङ्गवृत्ति], on the gender of nouns,
ascribed to VARARUCHI 13 ll 15 lines on a page 480 Gr
Samvat 1796
Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्य्यं पृष्टं शिष्येण केनचित्
इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. Sabdanusasanavrittī [शब्दानुशासनवृत्ति] by HEMA-
CHANDRA Adhyāya VIII 51 ll 15 lines on a page 2,400
Gr Old
288. Samasasobha [समासशोभा] on compounds by YA-
SAHSĀGARĀ 9 ll 13 lines on a page 250 Gr Samvat 1765
289. Sarasvatatīka [सरस्वतीटीका] by PUNJARAJA 82 ll ,
15 lines on a page 3690 Gr
290. Sarasvatatīka [सरस्वतीटीका] entitled Siddhāntarat-
nāvalī, by BHATTAMADHAVA son of Srikahna, and grandson of
Vatsarāja 189 ll 17 lines on a page 5 000 Gr Samvat
1591
291. Sarasvatatīka Subodhika [सरस्वतीटीका सुबोधिका] by
AMRITABHARATĪ 28 ll , 16 lines on a page, 1,350 Gr
Samvat 1554

Ends

यच्चरेंद्रनगरीप्रभाषितं यच्च वैमलसरस्यतीरितं ।
तन्मयत्वं लिखितं तथाभिकं किंनिदेव कलितं स्वया धिया ॥१॥
कृता मया योमृतभारतीति नाम्ना गणेशांद्रिसरोजभाजा ।
प्रयोगसिद्ध्या कृतसंशयानां सुबोधिकेयं तनुतात्त्वबोध ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिब्राजकाचार्य-
श्रीअमृतभारतीश्रीचरणविरचितायां कृत्वत्ययविभागः समाप्तः ॥
समाप्त्यै सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. *Sarasvatabhashya* [सारस्वतभाष्यम्] by KĀSHĪNĀTHA.
75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पंडितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. *Sarasvate Sudipika Tika* [सारस्वते सुदीपिका टीका] by
VISVESVARA Originally 34 leaves, of which leaves 1 and 2 are
now missing 15 lines on a page , 1,600 Gr

Ends

श्रीब्रह्मसागरगुरोश्चरणानुचिता-

पेतेन शब्दसरितां पतिरेष तीर्णः ।

विश्वेश्वरांबुमुनिना मुनिपंडितेन

श्रीरामचंद्रचरणांबुजसेवकेन ॥

सारस्वताख्यमुनिबध्नुदीपिकेयं

क्षेत्रे भ्यधादि पुरुषोत्तमसंज्ञकेऽत्त ॥

294. *Sphotachandrika* [स्फोटचन्द्रिका] by KRISHNABHATT
14 ll , 10 lines on a page , 400 Gr

295. *Halayudhakosa* [हलायुधकोशः], incomplete , ll 2-45 ,
13 lines on a page , 600 Gr

PAPER MSS

298 The same, incomplete, ll 57-81, 10 lines on a page, 300 Gr

297. Haimalaghuprakriyavritti [हेमलघुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

यां शिष्योद्भुतकीर्तिकीर्त्तिविजयश्रीवाचकाहर्मणे
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।
तस्यां शासितसाधुशब्दसरणौ स्वोपशसत्यक्रिया-

वृत्तौ बधुर एव पूर्वमभजद्रेकस्य संधिः सुखम् ॥

298 A short Grammar, called on the margin *Sarasvata* [सरस्वतम्], and at the end *Sadyabodhini Prakriya* [सद्यबोधिनी प्रक्रिया], by VYĀSA SADĀNANDA] of Stambhatirtha 13 ll 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax called *Vakyapadi* [वाक्यपदी], by GANGĀDĀSA 19 ll 12 lines on a page, 470 Gr

6 POETICS AND METRICS

300. *Alamkaratilaka* [अलंकारतिलक] by VĀGMIĀTA 26 ll, 17 lines on a page 1 630 Gr Samvat 1532

301. *Kavikalpalata* [कविकल्पलता] by DEVESVARA 23 ll 15 lines on a page 1 000 Gr

302. *Pingalapradipa* [पिङ्गलप्रदीप] by LAASHMĪNĀTHA-BHATTA, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 *Rasakaumudi Natyasastro* [रसकौमुदी नाट्यशास्त्रे] by ŚRĪKANTHAKA, incomplete, ll 60 119 9 lines on a page, 630 Gr Samvat 1652

304. *Śringarahara* [शृङ्गारहार] by BALADEVA, son of Keśava 5 ll, 13 lines on a page, 125 Gr Samvat 1845

7. PHILOSOPHY

305. *Ashtaslokiivivarana* [अष्टश्लोकीविवरणम्] by VAISH-NAVADĪSA 19 ll, 10 lines on a page, 450 Gr

306. Kiranavali [किरणवली] by UDĀYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति वृथिवीप्रहरणे समाप्त ॥

307. Khandanakhandakhadya [खण्डनखण्डखाद्यम्] on the margin called khandinasūtra, by ŚRĪHARSHA 67 ll , 17 lines on a page 4 300 Gr Ends तुरीयसंकीर्णपरिच्छेद समाप्त ॥

308. Gadyatraya [गद्यत्रयम्] by RĀMĀNUJĀCHĀRYA 6 ll , 14 lines on a page 150 Gr

309. Jīvanmuktiviveka [जीवनमुक्तिविवेकः] 82 ll , 11 lines on a page 2 200 Gr

310. Tattvachintamanau Alokaparisishta [तत्त्वचिन्तामणौ भाग्यकरपरिशिष्टम्] by DEVANĀTHA 105 ll , 13 lines on a page 4 000 Gr

311. Tattvapradīpika [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll 11 lines on a page 1 100 Gr Samvat 1617

312. Tarkakāumudī [तर्ककौमुदी] by BHĪṢAKARA 10 ll , 17 lines on a page 325 Gr

313. Tarkamṛita [तर्कमृत्तम्] by JACADĪSABHATTA with marginal notes 15 ll 9 lines on a page 425 Gr Samvat 1889

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JĀNAKINATHASARMA incomplete 53 ll , 8 lines on a page , 000 Gr

315. Padarthatattvanirṇaya [पदार्थतत्त्वनिर्णयः] , incomplete 17 ll 12 lines on a page 380 Gr

316. Bhedadhikṛara [भेदधिकारः] by NĀSĪMHĀSARMA 18 ll 10 lines on a page 400 Gr

317. Bhedadhikṛarasatkriya [भेदधिकारसत्क्रिया] by NĀRĀYANASARMA 74 ll 10 lines on a page 1,850 Gr

318. Varadaraja [वरदराजः] incomplete 87 ll 16 lines on a page 2 400 Gr

319. Vedantakalpādruma [वेदान्तकल्पद्रुमः] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page 1,500 Gr

320. Vedantasara [वेदान्तसारः] by NĪLA (?) 166 ll , 12 lines on a page 5,200 Gr Samvat 1646

321. Vedantasara [वेदान्तसारः] with Commentary by NĀSĪMHĀSARASVATĪ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

PAPER MSS

- 322 *Sribhashya* [श्रीभाष्य] 20 ll 12 lines on a page
480 Gr
- 323 *Sribhashyo Charchagrantha* [श्रीभाष्ये टीकाग्रन्थ] 197 ll 12 lines on a page 5 000 Gr
324. *Saptapadārthi* [सप्तपदार्थ] 9 ll 11 lines on a page
130 Gr

S DHARMA

- 325 *Kalanirnaya* [कालनिर्णय] by ADITYABHATTARADHYA
VI surnamed Kavi Vallabha 190 ll 10 lines on a page
3 000 Gr Samvat 1581
- 326 The same by MADHAVACHARYA 193 ll 9 lines on
a page 4 200 Gr Samvat 1645
327. *Kalanirnayadīpikavivarana* [कालनिर्णयदीपिका
विवरण] a commentary on the *Kalanirnayadīpika* of Kanucharya
(the author of the *Prakriyakhumudi*) by his son NARAYANA
119 leaves 11 lines on a page 1 850 Gr
- 101 16 येन व्याकरणार्णवे कतरणि सा प्रतियाकौमुदी
वेदान्तानुमता च वैष्णवमहासिद्धांतसंक्षेपिका ।
कालज्ञानविधौ व्यधायि त्रिभुजानंदि पंथधर्य
कृष्णानार्यपुत्र सन गुणयतु श्रीरामाद्रो मुद्र ॥
- 328 *Ganamala* [गणमाला] 5 ll 11 lines on a page
60 Gr Samvat 1644
329. *Chaturashtyatiprasasti* [चतुराश्रत्यतिप्रशस्ति] by
SADASHIVA 2 ll 9 lines on a page 15 Gr
330. *Chaturvargachintamani Dandahanda* [चतुर्वर्ग
चिन्तामणी दण्डहण्ड] by HEMADRI 441 ll 15 lines on a page
12 580 Gr Samvat 1652
331. The same *Parisheshahanda* [परिशेषहण्ड] 310 ll
12 lines on a page, 10,300 Gr Samvat 1110
- 332 *Danavakyasamuchchaya* [दानवक्यसमुच्चय] by
CHANDRA 43 ll 11 lines on a page 800 Gr Samvat 1594
- 333 *Nirṇayasara* [निर्णयसारा] by LALAMANI BHATTACHARYA
32 ll 13 lines on a page 720 Gr

334. *Nirnayasiddhanta* [निर्णयसिद्धान्त] by RAGHURĀMA
192 ll , 9 lines on a page , 3 000 Gr Samvat 1781.
335. *Nirnayamrita* [निर्णयामृतम्] by ALLĀPANĀTHA
189 ll , 9 lines on a page , 5,000 Gr.
336. *Parasaradharmaśāstra* [पाराशरधर्मशास्त्रम्] 145 ll ,
10 lines on a page , 2,880 Gr
337. *Vratarūpa* [व्रतारूप] by SANKARABHATTA 391 ll 10
lines on a page , 9 100 Gr
338. The same 312 ll , 11 lines on a page
339. *Suddhimayukha* • [शुद्धिमयूख] by NĪLAKANTHA
48 ll , 9 lines on a page 864 Gr
340. *Smṛitikaustubha* [स्मृतिकौस्तुभ] by ANANTADEVA
401 ll 9 lines on a page 8 800 Gr
341. *Smṛitisāra* [स्मृतिसार] by YĀJÑIKADEVA 18 ll , 11
lines on a page , 340 Gr Samvat 1837

9 ASTRONOMY AND ASTROLOGY

342. *Jatakabharana* [जातकाभरणम्] by DHUNDHIRĀJA
130 ll 12 lines on a page , 2 860 Gr Samvat 1733
343. *Jyotiṣharatnamālā* [ज्योतिषरत्नमाला] by ŚRĪPĀTI with
commentary by MAHĀDEVA 193 ll 9 lines on a page , 3 000 Gr
344. *Tajakabhushana* [ताजकभूषणम्] by GANEŚA, son of
Dhundhirāja 53 ll 11 lines on a page , 750 Gr
345. *Tajikasāra* [ताजिकसार] by HARIBHATTA 14 ll , 16
lines on a page 500 Gr
346. *Raudrī Meghamālā* [रौद्री मेघमाला] 21 ll , 12 lines
on a page , 400 Gr Samvat 1817.
347. *Varahamihirasamhitā* [वराहमिहिरसंहिता], incom-
plete 144 ll 11 lines on a page , 2,800 Gr
348. *Vaiṣṇavasāstra* [वैष्णवशास्त्रम्] by NĀRĀYAṆA, son
of Brahmadasa

10 MEDICINE

349. *Guṇasamgraha* [गुणसंग्रह] by SONIALA, the pupil
of Asodha 95 ll , 7 lines on a page , 1,300 ślokaś Sam-
vat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमः समुद्रसमन्तलोकाकर्षणकर्म्मदं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वयं ॥

Ends

आयुर्वेदसुधारद्वयसिद्धी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणे ।

श्रीमान् रायकचालयंशतिलकः स्फारोपकारोद्यतो

जीवात्रित्यमसावसोडललितः प्रज्ञोज्वलः सोढलः ॥

इति मियग्यरश्रीसोढलकृते गुणसमूहे मिथिकाध्यायः समाप्तः ॥ श्रीः ॥

11 TECHNICAL BOOKS

350. *Kundatattvaprādīpa* [कुण्डतत्त्वप्रदीप] by BALABHADRĀ 30 ll 18 lines on a page 1 000 Gr Samvat 1875

351. *Kundamandapadarpana* [कुण्डमण्डपदर्पण] by NĀRĀYAṆA 2 ll, 11 lines on a page Samvat 1697

353. *Kundasiddhi* [कुण्डसिद्धि] by VITHALADIKSHITA with a commentary 26 ll, 11 lines on a page 625 Gr

353. *Vastuśāstra* [वास्तुशास्त्रम्] incomplete 12 ll 10 lines on a page 300 Gr

354. The same, incomplete 26 ll 10 lines on a page 450 Gr

355. The same, entitled *Rajavallabhamandana* [राजवल्लभमण्डनम्] by SĪTRADHĀRAMANANDANA 59 ll 12 lines on a page 1,500 Gr Samvat 1287

356. The same, entitled *Samaranganasūtradhara* [समरान्गनासूत्रधार] by BHĪJĀDEVA, incomplete 11 61 and 70 12 lines on a page, 1 560 Gr

12 MANTRA-TANTRA

357. *Mantrakosa* [मन्त्रकोश] or *Mantraratnavali* [मन्तरत्नावलीकोश], by ĀDITYA first leaf missing. 200 ll 10 lines on a page 4 400 Gr Samvat 1630

358. *Yaradevirahasya* [यरादेवीरहस्यम्] 93 ll, 8 lines on a page 1 400 Gr

359 *Rasratnakara* [रसराजकर] Mantrakāṇḍī by
NITYANATHASIDDHA 90 ll 11 lines on a page 1800 Gr
Sūvat 1713

13 JAINA WORKS (not included in the preceding)

360 *Ancūlamatādalanaṅprakaraṇa* [अनुमत्तनमकरणम्] by HARSHABHĪSHANĀCĀRI 14 ll 17 lines on a page
1070 Gr — Composed in Sūvat (?) 1480

361. *Adhyatmakalpādruma* [आद्यमत्तपदुम] by MUNI-
SUNDARASŪRI with commentary by KATVACHANDRAGANI
2 ll 15 lines on a page 2154 Gr Sūvat 1683

362 *Anekantajayapṛtakakhyaprakṛāṇavyakhya*
[अनन्तजयपट्टकख्यप्रकृतानव्याख्या] by MACHANDRA incomplete
245 ll 10 lines on a page 5850 Gr

363 *Acharadīnāḥara* [आचारदीनकर] by VARDHAMANA
SŪRI 170 ll 18 lines on a page 15500 Gr

364 *Acharaṅganyūkti* [आचारङ्गन्युक्त] in Prākṛit
14 ll 12 lines on a page 150 Gr

365 *Atmanusasana* [आत्मावुत्तसनम्] by PAPAANACA
2 ll 15 ll on a page 70 Gr

366 *Avasyakatīla śiṣyāhita* [आवश्यकटीला शिष्यहिता] by HARIBHADRA 213 ll 15 lines on a page 12400 Gr

367 *Avasyakaniryuktichūṇi* [आवश्यकनिर्युक्तचूणि] 372 ll 17 lines on a page 18000 Gr Sūvat 1661

368 *Iyapathīkashatṭrimśika* [ईयपथीकाषट्त्रिंशिका] with
Vṛtti both by DHARMAŚAGARĀCĀRI 15 ll 21 lines on a page
800 Gr

369 *Upadesamālākāṇḍī* [उपदेशमालाकण्डिका] by UDA-
YAPRABHĀDEVASŪRI 174 ll 20 lines on a page 12000 Gr

370 *Kalpādrumakāṇḍī* [कल्पद्रुमकण्डिका] by LAKSHMI
VALLABHA 147 ll 18 lines on a page 5500 Gr

371 *Kalpaniryūkti* [कल्पान्युक्त] by VINAYENDUSŪRI
16 ll 13 lines on a page 400 Gr Sūvat 1590

372 *Kalpasūtratīla* [कल्पसूत्रटीला] by SAMAYASUNDARA
SŪRI 207 ll 13 lines on a page 7500 Gr

373 *Kalikacharyalāṭha* [कालिकाचार्यलथा] in Prākṛit
13 ll 8 lines on a page 140 Gr

374. **Kumarapalacharita Dvyasrayamahakavya**
[कुमारपालचरितद्वयमहाकाव्य] by HEMACHANDRA 36 ll 11 lines
on a page 950 Gr Samvat 1936
375. **Kumarapalaprabandha** [कुमारपालप्रबन्ध] by JINA
MANDANOPĀDHYĀYA first leaf missing 72 ll 20 lines on a
page 3500 Gr Samvat 1669
376. **Gautamaprichchha** [गौतमप्रच्छ] with Vritti com-
posed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on
a page 1683 Gr Samvat 1794
377. **Chandronmilana** [चन्द्रोन्मीलनम्] 22 ll 15 lines on
a page 1000 Gr Samvat 1798
378. **Jyotishkarandakatika** [ज्योतिष्करण्डकटीका] by MA
IYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat
1640
379. **Traivaidyagoshthi** [त्रैवैद्यगोष्ठी] composed by M.
NISUNDARA in Samvat 1455 11 ll 19 lines on a page
900 Gr Samvat 1516
380. **Dvyasrayamahakavyavritti** [द्वयमहाकाव्यावृत्ति]
by ABHAYATILANAGANI 473 ll 17 lines on a page
21500 Gr
381. **Dharmaratnasashtra** [धर्मरत्नशास्त्रम्] by SANTISŌRI
with Vritti by DEVENDRASŌRI a few leaves damaged 353 ll
11 lines on a page 9700 Gr
382. **Dharmopadesamala** [धर्मोपदेशमाला] by SIXHACHA
RYA with Vritti by JAYASIMHASURI both in Prukrit First
two leaves missing 99 ll 17 lines on a page 5600 Gr
383. **Narachandrattippanaka** [नारचन्द्राट्टिपपणकम्] by SĀ-
GARACHA 15 lines on a page 900 Gr
384. [सचन्द्राट्टिपपणकम्] in a page
1800 Gr Samvat 1530
385. **Pramanamanjari** [प्रमाणमञ्जरी] by (Tukhka) SAR
VA (or SARVA)-DEVASŌRI 6 ll 15 lines on a page 315 Gr
386. **Pravachanapariksha** or **Sahasrakirana** [प्रव-
चनपरीक्षा सहस्रकिरणम्] in Prukrit with commentary in Sanskrit by
DHARMASĀGARAGANI composed during the reign of Akbar
422 ll 13 lines on a page 14000 Gr

387 **Pravachanasaroddharavritti** [प्राचनमरोद्धारवृत्ति] by SIDDHASENASŪRI 368 ll 15 lines on a page 17 200 Gr

388 **Prasnasata** [प्रश्नसता] by NARACHANDRA with Anachūm 5 ll 13 lines on a page 200 Gr

389 **Priyankaranripakatha** [प्रियंकरनृपकथा] (Śrī upa-sargaharastotraprabhīve) 28 ll 13 lines on a page 900 Gr

390 **Brihatkalpasutra** [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 25 000 Gr

391 **Bhuvanadīpaka** [भुवनदीपक] by PADMAPRABHASŪRI 8 ll 13 lines on a page 200 Gr Samvat 1553

392 **Mahadevoktasarīnya Grahanam Vritti** [महादेवोक्तसारिण्या ग्रहणा वृत्ति] by BHUVANARAJAGANĀNDRA ISHIA— (?) 38 ll 16 lines on a page 1 300 Gr

393 **Mahaviracharita** [महावीरचरितम्] by HEMACHANDRA 126 ll 12 lines on a page 5 500 Gr

394 **Yasodharacharita** [यसोदरचरितम्] by KSHAMA KALYANA 34 ll 16 lines on a page 1 350 Gr

395 **Yogadrishtisamuchchaya** [योगद्रष्टिसमृच्चय] with Vyākhyā by (Svetabhikshu Achārya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr

396 **Lagnasastra** [लग्नशास्त्रम्] by HEMAPRABHASŪRI incomplete 18 ll 18 lines on a page 1 000 Gr

397 **Laghukshetraśamasavritti** [लघुपक्षसमासवृत्ति] by HARIBHADRASŪRI (Foll 99—105) and **Karmaprakrititīla** [कर्मप्रवृत्तिटीका] by MALAYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr

398 **Vicharasaptatīka** [विचारसप्ततिका] in Prāk it with Vritti by VINAYAKUSALA 13 ll 18 lines on a page 500 Gr Samvat 1683

399 **Viśeshakālpachurni** [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr

400 **Vitaragastotra** [वितरगस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479

401 **Vyavaharabhashya** [व्यवहारभाष्यम्] in Prākrit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1655

402. *Silopadesamalavritti* [श्रीलोपदेशमालावृत्ति], incomplete 109 ll ; 20 lines on a page , 6,000 Gr.

403. *Sraddhapratikramanasutravritti* [श्राद्धमनिक्रम-
णसूत्रवृत्ति], with explanation by DEVAKUSALA 228 ll , 12 lines
on a page , 6,570 Gr Samvat 1781

404. *Sripalacharitra* [श्रीपालचरित्र] in Prākṛit, with com-
mentary in Sanskrit by KSHANĀKALYĀNA. 105 ll , 15 lines
on a page ; 4,500 Gr

405. *Shadavasyakavritti* [षडवस्यकवृत्ति] 42 ll , 15 lines
on a page , 2,700 Gr

406. *Shashtisataka* [षट्शतकम्] by NEMICHANDRA , with
gloss in Gujarātī 55 ll , 13 lines on a page , 2,200 Gr. Samvat
1515.

407. *Shodasakavritti* [शोडशकवृत्ति] by ABHAYADEVA-
SŪRI 25 ll , 16 lines on a page , 1 500 Gr Samvat 1668

408. *Sammatamahatarkasutra* [समन्वितमहातर्कसूत्रम्] in
Prākṛit, by SIDDHASENADIVĀKARA 4 ll 17 lines on a page
165 Gāthās , 200 Gr. Samvat 1467

409. *Sammatitarkavritti* [समन्विततर्कवृत्ति] by ABHAYA-
DEVASŪRI 233 and 199 ll , 25,000 Gr Samvat 1836

410. *Siddhapanchasika* [सिद्धपञ्चाशिका] in Prākṛit, by
DEVENDRASŪRI , with Anuchārī in Sanskrit 11 ll , 13 lines
on a page 400 Gr

411. *Sukritakirtanakavya* [सुकृतकीर्तनकाव्यम्] by ARISIM-
HA. 13 ll , 17 lines on a page , 1 000 Gr Samvat 1510

412. *Sutrakritanga* [सूत्रकृतङ्गम्] with Vṛtti by ŚĪLĀŅĀ-
CHĀRYA. 224 ll , 20 lines on a page , 14 900 Gr

413. *Syadvadamanjari* [स्यद्वदमञ्जरी] with Vṛtti by
MALISHKASŪRI First leaf missing 40 ll , 19 lines on a
page , 3,000 Gr.

APPENDIX.

MSS. COLLECTED IN 1873-74.

A—Brahminical Literature

I—VEDICA

No	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
1	Atharvavedapriṣṭhika	O	23	10	✓ C	Bahner	Complete
2	Amoghānand nī Śikṣā	O	14	9	Do	Do	Do
3	Apārā Śikṣā				Do	Do	Do
4	Kausītakiabrahmanabhiṣya	Vaṣṭyakabhiṣṭa	171	11	Do	Jollpur	Incomplete
5	Charaṇyābhikṣā	O	23	11	Do	Do	Complete
6	Mṇḍakī Śikṣā	O	24	8	Do	Bahner	Do
7	Śatapathabrāhmaṇabhiṣya K. la I	Harisāmin	173	11	Do	Do	Do
8	The same K. la IV, Adhyāyas 1-3	Sujana	83	11	Do	Do	Do
9	The same K. la V	The same	61	13	Do	Do	Do
10	The same K. la VI	The same	93	11	Do	Do	Do
11	The same K. la VIII	Harisāmin	60	11	Do	Do	Do

12	The same Kan la IV	O	61	11	Do	Do	Do
13	The same Kan la III	Harivansa	42	11	Do	Do	Do
14	The same Kan la III	The same	46	11	Do	Do	Do

II—PURANA AND MAHATMYA

15	Kal j arana from the Bha shya	O	4	12	Do	Do	Do
16	par na	O	273	10	1622	Jesalm r	One leaf missing Complete
17	Panel apantmah mya from he Shanda	O	7	14	1827	B kaner	Do
18	pa a	O	256	12	O	Surat	Do
19	B al ma a arapa a	O	203	11	1839	Jesalm r	Do
20	manapa na	O	230	11	1563	Do	Do

III—KAVYA NATAKA Etc

21	Antarak utasan graha	Ramesekhara	38	16	O	Surat	Do
22	Karpuramanja i Nat ka	O	8	15	1600	B kaner	Do
23	Karpuramanja bi shya	Premar ja	46	15	N C	Jesalmir	Do
24	Kal la sa	Kshemendra	21	13	Do	B kaner	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumdrasambhava 8 Sargas	Kaldasi	79	8	1447	Bikaner	Complete
26	G agovinda satika	Jayadeva Nitya nabhatta	88	9	1784	Do	Do
27	Guruvadhya Sakhyaat kshata	Uppendharsha Pita	124	31	N C	Jesalmir	Do
28	Chakrapan bhaya	Lakshmidhar	46	15	Do	Do	Do
29	Chandatala	Bangabhatta	11	11	Do	Bikaner	Do
30	Chandatala	Dhanavara	57	10	Do	Do	Leaf 52 missing
31	The same				Do	Jesalmir	
32	Dakumracharita	Dandin	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayant Katha savritika	Tirakrama Gun a nayagan	324	12	O	Jesalmir	Do
35	Nalodayatika 4 Ullas	Nr sinhasrama	45	9-12	1683	Ethuj	Do
36	Nalodaya satika	Ravdeva Ram arila	46	15	1753	Do	Do
37	Parthaparakrama	Pralladana	5	18	O	Bikaner	Do

	Vidyapati	76	11	N. C.	Do.	Do.
38 Purushanikshā	O	3	26	Do.	Jesalmir	Do.
39 Premoktyudaya	Rajavallabha	27	17	O	Surat	Do.
40 Bhajachandra	Ballia	35	15	O	Bikiner	Incomplete
41 Bhajrabandha	Kell	5	26	N. C.	Jesalmir	Complete
42 Madhvarana	Kāndāsa	10	13	O	Surat	Do.
43 Megha lāta, with marginal notes	Vijayagani	26	12	O	Vadhvan	Do.
44 Raghavanāṭikā, Sarga I	Chintamandhana	107	18	1667	Bikiner	Do.
45 The same	Samantvaja	238	14	O	Do	Do.
46 The same, Sogamavijā	Hemidin	185	13	O	Do.	Do.
47 Raghavanavahana, Sargas V—XIX ..	Chintamandhana	224	12	O	Vadhvan	7th leaf missing.
48 Rāghavānandavijā ..	Somewara	70	10	1656	Bikiner	Complete
49 Rāmāṭikā	Dalhana	.	.	N. C.	Jesalmir	Do.
50 Vikramānandavahana ..	Vijāha	39	18	O	Bikiner	Do.
51 Śārngāṭikā ..	Vallabha	273	17	1708	Do	Do.
52 Śārngāṭikā ..						

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Ś sup lavadhaj ka	Char trivardhana	308	13	N C	Bhu	Complete
54	S mhasanadvatimsat	S ddhasend y kara	32	15	O	B kaner	Do
55	Setubandha	K l d sa			N C	Do	Do
56	Hutopadesa	V sh usarman	70	10	1597	Do	Do
IV—GRAMMAR							
57	Uttal vrtti	Ujjvaladatta	25	16	O	Do	Do
58	K r dv r ti	Mokshesvara	74	17	1526	Do	Do
59	Durgas uha v r ti	Durgas mha	40	13	O	Do	Incomplete
60	Pr kntalekshana	Cl andra	6	13	O	Do	Complete
61	Prayogavēkaśa graha	Vararuchi	23	31	N C	Jesalmir	Do
62	Sarasvatoprasada	V sudeva	116	11	O	Do	Do
V—POETICS							
63	Abhidh vrttum tr ka	Mukulabhatta	29	26	N C	Do	Do

No.	Title of Work	Author	Fols.	Lines	Age	Place where bought	Remarks.
77	Y jna alk, yadharmastran bandha (A- c) ak n la	Apar d tyada a	222	14	O	Delhi	Incomplete
78	The same y a ah rak n la	The same			O	Do	Complete
79	The same D h a b l a g a	The same	32	10	N C	Blaker	Do
80	Smriti smriti	O	29	8	17-6	Do	19th leaf missing
81	Smriti s ra	Y jna alk, a	14	10	N C	Do	Complete
VIII—PHILOSOPHY							
82	Khandana	Blak manura	13	13	O	Do	Do
83	Khan la ana lana a commentary on the Kha dnal a jil dya	Paramatanda	27	18	N C	Jesalmir	Do
84	Ano her lika on the same	O	38	18	Do	Do	Do
85	Tati ad niana	Gangesara	163	13	166	Blaker	Do
86	Ta kapar bha lat l	Yun bhatla	42	17	O	Do	Do
87	Ny akandali	Śrīlāra	114	32	N C	Jesalmir	Do
88	Ny jamanjar gran t bl anga	Chakradhara	61	23	Do	Do	Do

		Bhavarajna	20	9	Do	Bikaner	Do
89	Nyajasara	Nyajasara	97	13	Do	Do	Do
90	Nyajasara	O, Sutapasiddha- vyadhi naka	94	13	Do	Do	Do
91	Nyajasara	O The same	34	17	O	Do	Do
92	The same	Raman la	162	15	1889	Jesalmir	Do
93	Brahmasūtravivēka	Sarasvati	17	16	O	Bikaner	Do
94	Vetuntarabhasha	O	64	16	O	Delhi	Do
95	The same with a commentary	O	5	13	O	Bikaner	Do
96	Williamson la	Williamson la	17	8	1459	Jesalmir	Incomplete
97	Williamson la and Garbhajan shad	O	110	7	O	Do	Complete
98	Williamson la	Katala Chan	20	24	N C	Do	Do
99	Williamson la	O	66	17	O	Bikaner	Incomplete
100	Williamson la	O	58	10	1841	Surat	Complete
101	Williamson la	O	5	15	O	Bikaner	Do
102	Williamson la	O	5	15	O	Bikaner	Do

IN - ASTROLOGY ETC.

No	Title of Work	Author	Fols.	Lines	Age	Place where bought.	Remarks
103	Pārasarasiddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmur	Complete
104	Minarajayataka	Yavanacharya	160	12	1659	Bikaner	Incomplete
105	Rajamriganka	Bhojadeva			Do	Do	Do
106	Romakasiddhanta	O	17	11	Do	Do	Do
107	Vakrapatala	Śrīngadhara	62	12	O	Jesalmur	Complete
108	Sarava	O	31	13	O	Do	Incomplete
V—VAIDYĀŚĀSTRA							
109	Madana noda	Madanapala	50	15	O	Bikaner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastayurveda	Palakpya	412	11	O	Do	174th leaf missing
VI—MANTRĀŚĀSTRA							
112	Jñānārṇava	O	80	9	O	Do	Leaves 49-56 missing
113	Yantraśāntaman	Damodara	37	17	O	Do	Complete

Śuddhāntara saprakāśa

1 Kesa a Vopadeva | 25 | 15 | 1740

XII — MISCELLANEOUS

114	Śuddhāntara saprakāśa	1256	12	1930	Do	Do
115	Alh' lāsh taci ntamāni	109	10	N C	Do	Incomplete
116	The same	6	11	1853	Do	Complete
117	Ratnadīp ka				Do	Do

B — Jaina Literature

I — DHARMA

118	Al' dharachū l māni	31	10	O	Do	Do
119	Adhyatmaś nāni sāv varāna	23	13	1770	Do	Do
120	Adhyatmaś dyoṇan śhaḍ	7	19	1468	Rander	Do
121	Anuttaraupap t tadāśavivaraṇa	7	17	1561	B k ner	Do
122	Anuyogadvārāśōra sabal vābōdha	175	20	O	Vadhvan	Do
123	Ashtva pratyakhyānāni (M G) sabha	3	16	O	Rander	Do
124	Aurapachet hākkh napa nn vritti	27	13	O	B k ner	Do
125	The same n th faba (M G)	O	9	1648	Vadhvan	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
126	Ach rad nakara	Vardhan nasūn	288	15	1927	Bl ner	Complete
127	Ach raprad pa	Ratnasaklara	114	13	O	Vadhvan	First two leaves missing
128	Ātmaprabodha sāṅka	Jñān bha	108	17	1853	Bl ner	Complete
129	Āśvāśāntaryuki chūrn (M)	O	351	15	O	Do	Do
130	Āśvāśakavīri h pradēś kīy	Hemachandrasūn	62	17	O	Do	Do
131	Āva yakavirahadīpti	O	545	15	O	Do	Do
132	Āśvāśāntaryukandīas chūri (M S)	O	12	26	1684	Do	Do
133	Āśvāśakas rasakā (M S)	O	14	19	O	Do	Do
134	Āśvāśāntaryukandīas chūri	O	248	15	1511	Jodhpur	{ Leaves 49, 63 and 193, 214 missing } Complete
135	Āśvāśāntaryukandīas chūri (M)	O	17	13	O	Surat	
136	Uttarakāśāntaryukandīas	Dīrmasgarī	29	15	1606	Bl ner	Do
137	Upadeśamal vachūn	Dīrmanandana	36	13	1599	Jesalmir	Do
138	Upadeśasaptati	Somadīrmanaga	58	15	1672	Bl ner	Do

		O	10	11	O	Ränder	Do.
139	Rishmandalaprakaraṇa	O	190	18	1845	Limdi	Do.
140	Rishmandalaprakaraṇavṛtti	Padmamandiragani	58	18	1892	Bikāner	Do.
141	Aupapātikavṛtti	Abhayaḍena	17	18	O	Jesalmīr	Do.
142	Karnasipātikābhāvaḍḍha (G)	Matichandra	32	20	1569	Phalodi	Do.
143	Kapreṇḍipā (M S)	O	10	14	O	Bikāner	Do.
144	Kṣetrasamāsa (M)	O	1	..	O	Do.	Do.
145	Gacchhānāṇḍakramanikā (G)	O	15	19	1674	Do	Do.
146	Gunasthānavṛtti	Ratnasekhara	238	13	O	Limdi	Do.
147	Chandraprayagvṛtti	Malayagin	19	25	O	Phalodi	Do.
148	Charcharī savṛṇḍikā	Jinapattinān	30	15	1625	Bikāner	Do.
149	Jambūdvīpapravṛttichūṇa (M)	O	7	17	1839	Do.	Do.
150	Jivāchāraprakaraṇa satika (M S)	O	111	17	1511	Do.	Do.
151	Jīvasamāsaṇḍavṛtti	Hemichandra	240	17	1718	Do.	Do.
152	Jīvaśāgamaśāstrikā	Malayagin	222	17	O	Do.	Do.
153	The same	The same					

No	Title of Work	Author	Fols.	Lines	Age	Place where bought.	Remarks
154	Jivabh gamasūtravṛtti	Devasūri	43	16	1564	Rander	Complete
155	Tapakulaka dharmamanjushīrtitūsal ca O Devayajyagani	O	47	15	1725	Do	Do
156	Dasāśrutaskandhatikā	O	162	13	O	Bhakar	Do
157	Dharmasaṅgraha	Malayagiri	322	14	1828	Do	133rd leaf missing
158	Nayabha savara (M S)	Chandrasuri	34	17	O	Do	Complete
159	The same	The same	21	13	N C	Tharal	Do
160	Nrayāvalyavachāri (Marvādi)	O	3	13	Do	Do	Do
161	Natāśūtra (M)	O	32	11	O	Surat	Do
162	Panchakalpasūtrachūri (M)	Āmradevicharya	61	14	O	Bhakar	Do
163	Panchanirgranthasūtra (M)	O	5	11	O	Do	Do
164	Panchangivṛtti	Abhayadeva	24	15	O	Do	Do
165	Paramatmaprakasa savṛttika (M S)	Yogindradeva	89	15	O	Do	Do
166	Paryushan adasatatakavṛtti	Dharmasagara	30	67	O	Rander	Do

167	Parratnava	Jayragara	12	15	1546	Bikaner	Do
168	Pakhsasuravriti	Yasodevasuri	78	12	1519	Do	Do
169	Panduryukyavachuri (M S)	O	85	16	N C	Jesalmir	Do
170	Pandavandhi with Tab (M G)	O Jinavallabha	16	16	1556	Rander	Do
171	Pushpamalavriti	Somagan	114	15	1588	Bikaner	Do
172	The same	The same	104	15	1655	Do	Do
173	Prabodhach nihamani	Jayachhara	62	13	O	Do	Do
174	Pramananayatti, lankara satika	Devacharya	O	15	O	Vadivan	Do
175	Bandhasvamitavachuri	O	9	16	O	Surat	Do
176	Bhavabhavanavriti (M S)	Hemachandra	254	17	1660	Bombay	Do
177	Mahachchhalo (M)	O	14	13	O	Bikaner	Do
178	Mahamushasura (M)	O	129	13	1594	Do	Do
179	Vogaidhu (M)	O	20	15	O	Do	Do
180	Ratn karavriti, lankara satika	Ratnaprabhacharya	176	11	O	Do	Do
181	Lolaprakasa	Kirtivijaya	572	15	1708	Do	Do

No	Title of Work	Author	Fols	Line	Age	Place where bought	Remarks
182	Vijahelo (M)	O	32	11	O	Surat	Complete
183	Vidh kaumadivnti	Ratnavelara	99	18	156	Do	Do
184	Vidiprapā (M)	Jnabhadra	39	21	O	Bhaner	Do
185	Vipkasutiasandha ka	Abhaydeva	17	18	1728	Do	Do
186	Vivekananjari (M)	Jyotsna	24	9	O	Rander	Do
187	The same	The same	7	11	O	Bhaner	Do
188	The same	The same	7	11	1501	Surat	Do
189	Viveka loka	Jnaddattasūri	58	15	O	Bhaner	Do
190	Vishvakalpachūri (M S)	O	282	15	N C	Blatner	Do
191	Vinayakalpaśūtra 8th Fabā (M G)	O	23	7	O	Jodhpur	Do
192	Vinayakalpaśūtra 8th Fabā (M)	Somnath	16	13	O	Rander	Do
193	Vijayavāsāśūtra 8th Tabā (M G)	O	50	12	1753	Vaithan	Do
194	Vijayavāsāśūtra ka	Malayagiri	329	15	O	Bhaner	1st leaf missing

	O	10	13	O	Vadwan	Do
195 Buddhaprat kramana sanchur	O	63	16	O	Blarer	Do
196 Buddhaprat kramanavritta		21	16	O	Do	Do
197 Se abal arnavich		8	15	O	Jodhpur	Do
198 Seva samak tja (M)	O	44	21	1533	Blarer	Do
199 Seva apra ramavachana (M)		21	0	O	Do	Do
200 Seva apra ramavachana	Tilak Arya	31	15	O	Do	Do
201 Seva tharavritta	O	84	12	1771	Do	Do
202 Seva braja gopalavritta	O	11	15	1611	Do	Do
203 Seva bhaktas achana (M S)		9	11	O	Prader	Do
204 Su ga ramamanjan	Sevayamalav	112	15	O	Do	Do
205 Su gal nilaka	Malayag	18	20	1526	Do	Do
206 Su gal tina	Chandrasen	23	17	O	Surat	Do
207 Su gal nyala lin	De abhadr	66	15	N C	Jesalmir	Do
208 Su gal avritta	Jurpati	41	15	1492	Blarer	Do
209 The same	Jurpatibha					

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
210	Sattar bil shya (M)	O	14	13	O	Bikaner	Complete
211	Samlebadolavali	Prabodhchandra ^{gā}	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jesalmir	Incomplete
213	Saptakika	Mayagiri	348	15	O	Bikaner	Complete
214	Samdhitantra sabal vatodla (S G)	Parvatadharma	79	11	1734	Varanasi	Do
215	Samavayangasutira (M)	O	38	13	1713	Bikaner	Do
216	Samavayangasutiravritti	Abhaya	70	18	1550	Do	Do
217	Sadhupratkramanavritti	Tikacharya	8	16	1831	Jodhpur	Do
218	Sarasamuchelaya	O	8	17	O	Varanasi	Do
219	Siddhasukhaya (M)	O	10	15	O	Bikaner	Do
220	Sulashmartha charya (M)	O	9	11	O	Do	Do
221	Suyalanganryukta (M)	O	7	15	N C	Jesalmir	Do
222	The same	O	6	15	O	Do	Do

No	Title of Work	Authr	Yrs. since	Age	Place where bought	Remarks.
263	Aneksrhasam raha	Hemad and a	57	13	1858	Blaber Complete
264	Abh dh nach n iman malā sa yutpat t a n kara	Hemad and a	537	17	1828	Do Do
265	Alan karact ū'ima	Hemad and a	48	17	0	Do Do
266	ka pū abl dī asubī asī takosā a	Han	10	15	0	Do Do
267	The same w h Laghu rti	Har j nas. g ra	30	14	0	Do Do
268	Jyot sī karan lā ka	Maṅgyar	5	15	N C	Incomplete
269	The same	The same	102	15	Do	Complete
270	De sabhasam raha savr tī ka	Hemad and a	32	20	0	Incomplete
271	The same	The same	22		0	Do
272	Dhatup dī a savat ūr	The same	9	18	0	Complete
273	Dhatuprakarana	O	4	19	0	Do
274	Ny jamanjusi rihā r tī	Hemad and a	71	15	1515	Do
275	Nyajas dīdh namanjari	Ekāt dī a	18	20	0	1st leaf missing

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